

2020

ACCESS GUIDE

FWP | Upland Game Bird Enhancement Program Projects



Photo by Peter Garrard Beck
Corbis/Getty Image



**Upland Game Bird
Enhancement Program**

Your opinion matters! See page 3 for details
TURN IN POACHERS: 1-800-TIP-MONT

Protecting Our Hunting Heritage

Hunters must be ethical to ensure good landowner relations and future program success. Help preserve Montana's hunting heritage by abiding by these rules and behaviors:

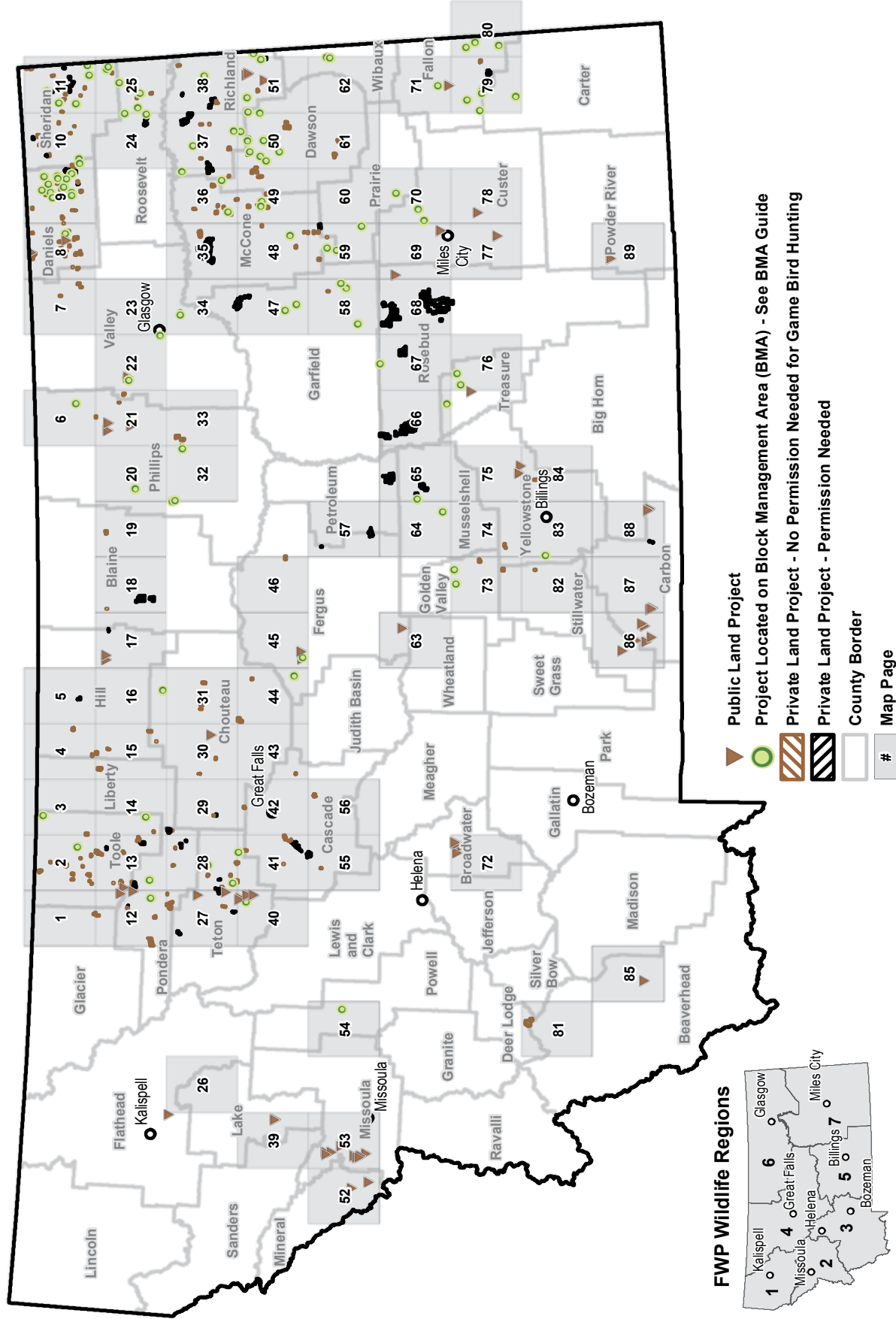
- Treat the lands as if they were your own and act responsibly.
- Obey the safety zone concept even if not signed. Leave a buffer when hunting near, and never shoot towards buildings, homes, and livestock.
- Do not leave cleaned game remains near parking areas, roadways, or roadside ditches.
- No driving off road. All projects are walk-in only from established roads, signed access trails, or parking areas unless further permission is received from the landowner.
- Hunting season is harvest season, park only in areas that do not block gates or roads from passing farm equipment.
- No hunting or parking in unharvested grain fields.
- No littering. Please pick up your spent shot shells.
- Leave gates as they are found.
- Be aware of fire danger. Avoid parking in tall grasses, especially early in the season.
- Remember to thank landowners for enhancing habitat and providing hunting access!

Farmers and Ranchers

On behalf of Montana Fish, Wildlife & Parks, and all Montana hunters we'd like to say "Thanks!" Thanks for providing habitat for Montana's public wildlife resources, and thanks for opening your gates to resident and nonresident hunters.

To report violations on private and public land dial 1-800-TIP-MONT

2020 Upland Game Bird Enhancement Program Map Index



Welcome Upland Game Bird Hunters!

Welcome to the Montana Fish, Wildlife & Parks (FWP) Upland Game Bird Enhancement Program (UGBEP). The purpose of this program is to enhance upland game bird populations on lands open to free public hunting. FWP partners with private landowners and public land managers, groups, and organizations to improve habitat on private and public lands. With over 400 active contracts, Montana landowners and conservation organizations are conserving and enhancing almost 370,000 acres of upland game bird habitat while providing nearly 700,000 acres for public upland game bird hunting.


How to Use this Guide


Obtaining landowners' permission to hunt upland game birds is required prior to hunting or entering any private land project area. Exception: Some projects allow walk-in game bird hunting only with no further permission needed.


UGBEP Project Maps found in this publication are intended only as a guide. It is every hunter's responsibility to know the land ownership of the area he or she intends to hunt and any land use restrictions that may apply there. Non-FWP information layers used to create the maps are from other agencies and may not be current, comprehensive, or accurate.

The UGBEP Projects Access Guide contains 2 key sections: (1) Regional Information Tables and (2) Maps. Together, these sections will help hunters locate project areas and the method used to obtain permission to hunt, when applicable. Every project found on the maps is labeled with a project number and is symbolized to indicate the type of permission needed prior to accessing the project area. A description of the symbols follow:


Private Lands Symbols

 Black polygon with hatch marks: Landowner permission needed. Hunters can refer to the tables for the method to contact landowner.

 Brown polygon with hatch marks: Walk-in game bird hunting, no further permission needed from the landowner.

 Green circle: Project is located on land enrolled in Block Management. Refer to tables for Block Management Area information.

Public Lands Symbols

 Brown triangle: Accessible public land, no permission is needed.

The Map Index, located on the first page, provides hunters with a statewide overview of project locations relative to Montana's counties. Grids containing UGBEP projects are labeled with the Map Page number. This number corresponds to the map page found in the Guide. Map Pages also contain greater detail about the project areas, including nearby roads, private land boundaries, projects located on public lands, or projects located on Block Management Areas. All projects are symbolized according to the

type of permission needed and labeled with a project number(s) that corresponds to a tabular description in the Regional Information Tables.

Project numbers are located in the Regional Information Tables according to FWP's Wildlife Administrative Region. To locate the project number in the tables, use the Map Index to first determine in which Region the project is located, then refer to the Regional Information Tables that contain detailed project information, including the method to obtain permission to hunt, cooperator name, project termination date, project/enhancement types, access acreage, and associated Map Page. Hunters can also refer to the tables first to select a project they are interested in, then refer to the Map Page number to locate the project on the map.

Watch for these Signs



HAND-REARED PHEASANT RELEASE AREA

PHEASANT RELEASE CONDUCTED IN COOPERATION WITH
MONTANA FISH, WILDLIFE & PARKS

This area open to public
upland game bird hunting free of charge.

You must first obtain permission from the Landowner

LANDOWNER _____

PHONE _____



Helpful Tips

Montana state and local public health officials are monitoring the novel coronavirus disease (COVID-19) situation very closely. For updated information and responses, please check this page:

<http://fwp.mt.gov/covid19>

The 2020 UGBEP Access Guide is current as of July 31, 2020. New habitat projects are contracted year-round. FWP anticipates enrolling up to 16 new Open Fields access areas after publication of this guide. Visit UGBEP at <http://fwp.mt.gov/ugbep> to download a booklet with the new Open Fields enrollments. For electronic updates to this year's guide, check the FWP Hunt Planner for UGBEP updates:

<http://bit.ly/2rqa9JM>

FWP wants to ensure landowners, hunters (and their dogs) have rewarding experiences through the UGBEP. The following tips are intended to provide hunters with some additional considerations. Respect private lands. Possession of the maps found in the Guide does not constitute legal access to the private land enrolled in the UGBEP. Hunters must always obtain landowner's permission unless noted otherwise in the Guide.

Learn more about the various access opportunities Montana has to offer. Visit FWP's Interactive Hunt Planner at:

fwp.mt.gov/gis/maps/huntPlanner/

Bird Hunting in Bear Country



Game bird habitats in western Montana and along the front range can be suitable grizzly and black bear habitats as well. Be cautious when hunting in potential bear habitat: carry bear spray, look for bear sign, be aware when out in thick cover, make more noise than usual, and consider having bells or beepers on dogs. Additional information on hunting in bear country can be found here: <http://fwp.mt.gov/fwDoc.html?id=35117>

FWP wants to hear your thoughts on the Upland Game Bird Enhancement Program.

Please take a moment to participate in the UGBEP online survey at:

fwp.mt.gov/ugbepHunterSurvey

We look forward to hearing from you.

Contact Information

Montana Fish, Wildlife & Parks Headquarters

1420 East 6th Avenue, PO Box 200701

Helena, MT 59620-0701

FWP Headquarters..... 406-444-2535

UGBEP Coordinator 406-444-5674

Wildlife Division 406-444-2612

Enforcement Division 406-444-2452

Licensing Division..... 406-444-2950

Montana Relay 711

TIP-MONT (report poaching/vandalism)

800-847-6668 Or 800-TIP-MONT

Upland Game Bird Habitat Specialists

Region 4 - Great Falls,

Evan Rodgers..... 406-454-5877

Region 6 - Flaxville,

Ken Plourde..... 406-474-2244

Region 7 - Miles City,

Justin Hughes 406-234-0922

Montana Fish, Wildlife & Parks Regional Headquarters

Region 1

490 N Meridian Road

Kalispell, MT 59901..... 406-752-5501

Region 2

3201 Spurgin Road

Missoula, MT 59804 406-542-5500

Region 3

1400 South 19th Avenue

Bozeman, MT 59718 406-577-7900

Region 4

4600 Giant Springs Road

Great Falls, MT 59405 406-454-5840

Region 5

2300 Lake Elmo Drive

Billings, MT 59105 406-247-2940

Region 6

1 Airport Road

Glasgow, MT 59230 406-228-3700

Region 7

352 I-94 Business Loop

Miles City, MT 59301 406-234-0900

| Hunting Season Information | | |
|--|---|--|
| Season Dates | Bag Limit | Additional Information |
| Mountain Grouse Blue, Ruffed and Franklin's Grouse may be taken with a shotgun not larger than a ten gauge; a long, recurve or compound bow and arrow; a crossbow; or a firearm. All other means of taking are prohibited. | | |
| Sep 01 - Jan 01 | Bag Limit: 3 in aggregate daily. Possession limit is four times the daily bag limit. | |
| Partridge Hungarian and Chukar Partridge may be taken with a shotgun not larger than a ten gauge; a long, recurve or compound bow and arrow. All other means of taking are prohibited. | | |
| Sep 01 - Jan 01 | Bag Limit: 8 in aggregate daily. Possession limit is four times the daily bag limit. | Chukar partridge occur primarily in Carbon County. |
| Sep 01 - Jan 10 | Bag Limit: 8 in aggregate daily. Possession limit is four times the daily bag limit. | Portion of Carbon County within the following boundary: Beginning at the junction of Route 72 and the Wyoming-Montana state line, then northerly along said route to Bridger, then northerly along Hwy. 310 to Edgar, then east on the Edgar-Pryor Road to the Crow Indian Reservation boundary, then southerly and easterly along said boundary to the west shore of Big Horn Lake, then southerly along said shore to the Wyoming-Montana state line, then west along said state line to its junction with Route 72, the point of beginning. |
| Ptarmigan Closed | | |
| Closed | Closed | Closed |
| Ring-necked Pheasant Pheasants may be taken with a shotgun not larger than a ten gauge; a long, recurve or compound bow and arrow. All other means of taking are prohibited. | | |
| Sep 26 - Sep 27 Youth Only | Bag Limit: 3 cock pheasants daily. Possession limit is three times the daily bag limit. | Legally licensed youth ages 15 and under when accompanied by a nonhunting adult at least 18 years of age. Mentors for Apprentice Hunters must be at least 21 years of age. Transporting Pheasants: It is unlawful to possess or transport within the state any pheasant unless one leg and foot are left naturally attached for evidence of sex. They shall remain attached until they arrive at the permanent residence of the possessor. |
| Oct 10 - Jan 01 | Bag Limit: 3 cock pheasants daily. Possession limit is three times the daily bag limit. | |
| Sage Grouse Sage Grouse may be taken with a shotgun not larger than a ten gauge; a long, recurve or compound bow and arrow. All other means of taking are prohibited. | | |
| Sep 01 - Sep 30 | Bag Limit: 2 daily. Possession limit is two times the daily bag limit. | Closed West of the Continental Divide |
| Sharp-tailed Grouse Sharp-tailed Grouse may be taken with a shotgun not larger than a ten gauge; a long, recurve or compound bow and arrow. All other means of taking are prohibited. | | |
| Sep 01 - Jan 01 | Bag Limit: 4 daily. Possession limit is four times the daily bag limit. | Closed West of the Continental Divide |
| Falconry All areas open to hunting of upland game birds and/or migratory game birds by firearms shall be open to either-sex hunting of that species by falconry. | | |
| Sep 01 - Mar 31 | Bag Limit: 2 daily in aggregate and 6 in possession. Bag and possession limits are not in addition to general limits. | Falconry Hours: One-half hour before sunrise to one-half hour after sunset. Year round sunrise/sunset tables are available on the FWP website. |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page(s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------|--------------------|---|---|---------------|---|
| County(s): | Project Expiration | | | | |
| REGION 1 | | | | | |
| 1012 Lake | 39 | FWP - Ninepipe WMA | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 4,000 | Shelterbelt(s) 4 |
| 2185 Lake | 39 | FWP - Ninepipe WMA | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 4,000 | Nesting Cover 100 |
| 3063V Lake | 39 | FWP - Ninepipe WMA & USFWS Waterfowl Production Areas | WMA and WPA are open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 4,000 | Nesting Cover, Native Rangeland Renovation, Shelterbelt(s), Winter Food/Cover Plots 300 |
| 4529 Flathead | 26 | FWP - NORTH SHORE WMA | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapons restriction. | 427 | Winter Food/Cover Plots 87 |
| REGION 2 | | | | | |
| 204C Missoula | 52, 53 | USFS National Forest | Accessible Public Land: No permission required. | 10,000 | Aspen Regeneration 35,827 |
| 4229 Powell | 54 | Blackfoot Challenge 6/30/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #27, Powell County. Type 1. | 5,609 | Aspen Regeneration 30 |
| 4932 Missoula | 53 | USFS Lolo National Forest | Accessible Public Land: No permission required. | 1,000 | Aspen Regeneration 1,250 |
| 4933 Missoula | 53 | USFS Lolo National Forest | Accessible Public Land: No permission required. | 10,000 | Aspen Regeneration 377 |
| REGION 3 | | | | | |
| 1010 Broadwater | 72 | FWP - Canyon Ferry WMA | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 5,920 | Nesting Cover, Shelterbelt(s) 115 |
| 2724 Beaverhead | 85 | FWP - Poindexter Slough FAS 2/29/2036 | Accessible Public Land. No permission is required. | 410 | Nesting Cover, Shelterbelt(s), Winter Food/Cover Plots 50 |
| 2966 Deer Lodge | 81 | Phil Ralston 5/10/2026 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 5,200 | Grazing Management 5,200 |
| 3189 Broadwater | 72 | FWP - Canyon Ferry WMA 12/19/2026 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 5,200 | Nesting Cover, Shelterbelt(s) 31 |



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|------------------------|--------------------|---|--|---------------|--|
| County(s): | Project Expiration | | | | |
| 4150 Broadwater | 72 | FWP - Canyon Ferry WMA 3/15/2026 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 5,920 | Nesting Cover 27 |
| 5931 Broadwater | 72 | FWP - Canyon Ferry WMA 3/31/2030 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapons restriction. | 5,920 | Nesting Cover, Winter Food/ Cover Plots 31 |
| REGION 4 | | | | | |
| 1013 Teton | 27 | Pat Field 6/13/2021 | Contact information is available onsite and through FWP Regional Offices. | 800 | Shelterbelt(s) 4 |
| 2008 Petroleum | 57 | Degner Ranch 7/12/2035 | Contact information is available onsite and through FWP Regional Offices. | 2,121 | 30-Year Sagebrush Lease Agreement 2,121 |
| 2107 Teton | 40, 41 | FWP - Freezout Lake WMA 3/22/2022 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 11,466 | Shelterbelt(s) 9 |
| 2165 Toole | 14 | Gary & Gay Buffington 8/22/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #10, Toole County, Type 2 | 280 | Shelterbelt(s) 2 |
| 2173 Teton | 28 | Jerry Schlessler 8/16/2023 | In Person, during the hours of 8:00 am to 5:00 pm; Monday through Friday; at physical address 1583 HWY 221, Dutton, MT. | 120 | Shelterbelt(s) 3 |
| 2195 Cascade | 41, 55 | Bird Creek Ranch 5/27/2023 | A hunting reservation must be made with the answering service at 406-791-8246 on the Tuesday (beginning at 9:00 am) prior to the Friday through Monday period that you're interested in hunting. After reservation is made, contact FWP Region 4 office in Great Falls for a map with additional requirements and rules. | 2,292 | Nesting Cover 46 |
| 2219 Pondera | 14, 29 | Gustav Gunderson Farms 6/1/2024 | By phone, at phone number 406-590-0717. Call for permission. | 1,440 | Nesting Cover, Shelterbelt(s) 8 |
| 2585 Pondera | 12, 13 | Tony Verstraete 6/11/2025 | In Person, during the hours of 8:00 am to 8:00 pm; on days of the week Saturday and Sunday; at physical address 1020 Bullhead Road, Conrad, MT 59425. | 1,240 | Shelterbelt(s), Wetland Creation 3 |
| 2666 Fergus | 44 | Central Montana Chapter Pheasants Forever | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #70, Fergus County, Type 1 | 800 | Conservation Easement 800 |
| 2684 Teton | 27, 28 | Thomas Evensen 8/31/2025 | By email, at email address: chris.evensen@arcadis-us.com. Permission request must be received at least 2 days prior to the day you are requesting permission to hunt. | 1,157 | Shelterbelt(s) 8 |
| 2784 Teton | 28, 40 | FWP - Freezout Lake WMA 3/10/2021 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 11,466 | Nesting Cover 43 |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # County(s): | Map Page (s) Project Expiration | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-------------------------|------------------------------------|--------------------------------------|---|---------------|--|
| 2804 Toole | 13, 14 | John Wendt 2/18/2026 | By phone, during the hours of 8:00 am to 8:00 pm; on any day of the week; at phone number 406-627-2156. Reservations are not taken. | 1,010 | Shelterbelt(s) 2.2 |
| 2825 Cascade | 41 | Riverdale Ranch | A hunting reservation must be made with the answering service at 406-791-8251 on the Monday (beginning at 9:00 am) prior to the Friday through Monday period that you're interested in hunting. After reservation is made, contact FWP Region 4 office in Great Falls for a map and a rule page, which must be in the hunter's possession at all times. | 850 | Conservation Easement 850 |
| 2944 Pondera | 28, 29 | Dick Preputin 4/7/2026 | By phone, during the hours of 8:00 am to 8:00 pm; on any day of the week; at phone number 406-788-1986. Call for reservations. | 740 | Shelterbelt(s) 8 |
| 3247 Teton | 27, 28 | USFWS - Arod Lake WPA 4/1/2022 | Accessible Public Land. No permission is required. | 878 | Nesting Cover 110 |
| 3267 Teton | 27 | Chris & Heather Maxcy 4/9/2022 | By phone; during the hours of 8:00 Am to 8:00 pm; Monday through Friday; at phone number 406-599-1397. Call for reservations. | 398 | CRP Seed Cost-Share 141 |
| 3287 Teton | 27, 28 | DNRC 4/9/2027 | Accessible Public Land. No permission is required. | 865 | Shelterbelt(s) 4 |
| 3447 Cascade | 41, 42 | Chokecherry Bend | A hunting reservation must be made with the answering service 406-791-8230 at least 2 days prior to the day you are interested in hunting. After your reservation is made, contact FWP Region 4 Office in Great Falls for a map and rule page, which must be in the hunter's possession at all times. | 800 | Conservation Easement 800 |
| 3488 Teton | 39, 40 | FWP - Freezout Lake WMA 4/22/2023 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 11,466 | Nesting Cover 25 |
| 3489 Teton | 40, 41 | FWP - Freezout Lake WMA 4/22/2023 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 11,466 | Nesting Cover 10 |
| 3490 Teton | 40, 41 | FWP - Freezout Lake WMA 4/22/2023 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 11,466 | Nesting Cover 60 |
| 3847 Toole | 2, 13 | R & S GRAIN 4/1/2025 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 638 | CRP Seed Cost-Share 534 |
| 3991 Toole | 12, 13 | FWP - Marias River WMA 3/31/2026 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 5,800 | Winter Food/Cover Plots 35 |
| 4029 Pondera | 12, 13 | DNRC 1/1/2026 | Accessible Public Land. No permission is required. | 2,220 | Habitat Management Lease, Fence 72 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|----------------------|--------------------|--|---|---------------|---|
| County(s): | Project Expiration | | | | |
| 4069 Toole | 12, 13 | FWP - Marias River WMA 12/31/2022 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 5,800 | Nesting Cover 33 |
| 4109 Teton | 40, 41 | FWP - Freezout Lake WMA 12/31/2026 | Accessible Public Land. No permission is required. | 11,466 | Nesting Cover 25 |
| 4311 Toole | 2 | DNRC 1/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #184, Toole County. Type I. | 1,269 | Habitat Management Lease 55 |
| 4349 Pondera | 12 | West Star Farm 1/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #153, Pondera County. Type I. | 2,117 | Habitat Management Lease 87 |
| 4569 Teton | 40 | Dorothy Fulk 1/31/2031 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #79, Teton County. Type I. | 160 | Shelterbelt(s) 1 |
| 4609 Chouteau | 31 | Steven's Big Bend, Inc 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 440 | Habitat Management Lease 115 |
| 4629 Cascade | 56 | Luke H Knaup 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 682 | Habitat Management Lease 231 |
| 4809 Cascade | 41, 42 | Olson Farms 1/1/2028 | See Pheasant Bend Conservation Easement Hunting Area Rules. No permission required. No rifles may be used on the property. | 298 | Nesting Cover 20 |
| 4810 Cascade | 41 | Voegelges, Inc 1/1/2028 | See Riverdale ranch Conservation Easement Hunting Area Rules. A reservation must be made with Mathew's Answering Service (406-791-8251) on the Wednesday before the weekend scheduled hunt. A total of 2 hunting parties are allowed per day on each Friday through Monday period. No rifles. | 850 | Nesting Cover 25 |
| 5171 Teton | 28 | Headington Real Properties Limited Partnership 1/1/2030 | Permission is Handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #173; Teton County. Type 1. | 1,564 | Habitat Management Lease 308 |
| 5213 Chouteau | 30 | BLM Wood Bottom 3/31/2025 | Accessible Public Land: No permission required. | 1,667 | Nesting Cover 730 |
| 5271 Pondera | 12, 13 | D Kronebusch & Son, Inc 3/31/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #206, Pondera County. Type I. | 2,064 | Habitat Management Lease, Shelterbelt(s), Winter Food/Cover Plots 492 |



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|----------------------|--------------------|---|--|--------------|---|
| County(s): | Project Expiration | | | | |
| 5332 Teton | 28 | Pheasants Forever, Inc 1/1/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #193, Teton County. Type I. | 266 | Nesting Cover 35 |
| 5491 Chouteau | 29, 30 | Lippert Grain & Cattle 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 100 | Habitat Management Lease 50 |
| 5493 Toole | 13 | Kanning Farms 1/1/2034 | By phone, during the hours of 8:00 am to 5:00 pm; Monday through Friday; at phone number(s) (406)432-3110. Reservations are taken. | 320 | Shelterbelt(s) 6 |
| 5511 Chouteau | 29 | Rubens Ranch Corp 1/1/2022 | Hunters must sign in at roster box on-site daily. Boxes are located on the property at main access roads. Areas signed. | 160 | Habitat Management Lease 71 |
| 5551 Toole | 3 | David Parsell Ranch 1/1/2034 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #96 , Toole County. Type I. | 960 | Shelterbelt(s) 6 |
| 5651 Glacier | 28 | B & L Farms 1/1/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #205, Teton County. Type I. | 459 | Habitat Management Lease 320 |
| 5653 Pondera | 28 | Don Smith 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 21 | Habitat Management Lease 21 |
| 5911 Teton | 28 | Pheasants Forever, Inc 4/1/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #193 , Teton County. Type I. | 263 | Nesting Cover 35 |
| HFD1 Fergus | 45 | DNRC Wolf Creek 6/30/2022 | Accessible Public Land: No permission required. | 2,500 | Nesting Cover, Winter Food/ Cover Plots 6 |
| HFD2 Fergus | 45 | FWP Beckman WMA 6/30/2022 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 6,568 | Sagebrush Establishment, Nesting Cover, Winter Cover, Winter Food/ Cover Plots 83 |
| HFD3 Fergus | 44 | Pheasants Forever Coffee Creek 6/30/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #70, Fergus County. Type I. | 800 | Sagebrush Establishment, Nesting Cover, Winter Cover, Winter Food/ Cover Plots 75 |



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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|-------------------------|--|--|--------------|---|
| HFD4 Fergus | 45 | Pheasants Forever Wolf Creek 6/30/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #138, Fergus County. Type I. | 1,000 | Nesting Cover, Winter Cover, Winter Food/ Cover Plots 23 |
| OF12-04 Toole | 13, 14 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 221 | Open Fields For Game Bird Hunters 157 |
| OF12-18 Cascade | 41 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 163 | Open Fields For Game Bird Hunters 152 |
| OF12-24 Toole | 2 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 194 |
| OF12-69 Pondera | 13 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 507 | Open Fields For Game Bird Hunters 320 |
| OF12-70 Pondera | 14, 29 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 325 | Open Fields For Game Bird Hunters 320 |
| OF13-02 Chouteau | 30, 31, 43, 44 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 1,548 | Open Fields For Game Bird Hunters 159 |
| OF13-03 Pondera | 27 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 116 | Open Fields For Game Bird Hunters 100 |
| OF13-05 Toole | 13 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 328 | Open Fields For Game Bird Hunters 155 |
| OF13-09 Toole | 13, 14 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 301 | Open Fields For Game Bird Hunters 153 |
| OF13-10 Toole | 13, 14 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 321 | Open Fields For Game Bird Hunters 156 |



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|-----------------------------|-------------|----------------------------------|--|--------------|---|
| OF13-12 Toole | 2, 13 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 316 | Open Fields For Game Bird Hunters 136 |
| OF13-13 Toole | 2 | 1/1/2025 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 864 | Open Fields For Game Bird Hunters 260 |
| OF13-15 Cascade | 41 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 310 | Open Fields For Game Bird Hunters 34 |
| OF13-21 Toole | 2 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 300 | Open Fields For Game Bird Hunters 160 |
| OF13-22 Toole | 13 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 520 | Open Fields For Game Bird Hunters 320 |
| OF15-02 Cascade | 41, 42 | 1/1/2024 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 369 | Open Fields For Game Bird Hunters 320 |
| OF15-03 Teton | 28 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 299 |
| OF15-04 Chouteau | 31 | 1/1/2025 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 620 | Open Fields For Game Bird Hunters 172 |
| OF15-06 Chouteau | 44 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 335 | Open Fields For Game Bird Hunters 299 |
| OF15-07 Cascade | 43 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 236 | Open Fields For Game Bird Hunters 81 |
| OF15-24 Toole | 12, 13 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 316 |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|--------------|----------------------------------|--|--------------|---|
| OF15-26 Toole | 12, 13 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 157 | Open Fields For Game Bird Hunters 157 |
| OF15-29 Toole | 2, 12 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 243 | Open Fields For Game Bird Hunters 160 |
| OF15-30 Teton | 28 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 245 | Open Fields For Game Bird Hunters 245 |
| OF15-31 Cascade | 55 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 148 | Open Fields For Game Bird Hunters 126 |
| OF15-32 Toole | 2 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 623 | Open Fields For Game Bird Hunters 160 |
| OF15-33 Toole | 2 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 307 | Open Fields For Game Bird Hunters 160 |
| OF15-43 Pondera | 28 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 205 | Open Fields For Game Bird Hunters 205 |
| OF15-53 Teton | 28 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 290 |
| OF16-01 Chouteau | 30 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 325 | Open Fields For Game Bird Hunters 274 |
| OF16-04 Teton | 28 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 7 |
| OF16-09 Pondera | 27 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 2,320 | Open Fields For Game Bird Hunters 160 |
| OF16-11 Chouteau | 15 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 157 | Open Fields For Game Bird Hunters 157 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-------------------------|--------------|--------------------|--|--------------|---|
| County(s): | | Project Expiration | | | |
| OF16-13 Teton | 28 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 257 | Open Fields For Game Bird Hunters 47 |
| OF16-15 Chouteau | 42 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 270 | Open Fields For Game Bird Hunters 160 |
| OF16-17 Chouteau | 29 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 146 | Open Fields For Game Bird Hunters 140 |
| OF16-19 Pondera | 28 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 259 | Open Fields For Game Bird Hunters 153 |
| OF16-45 Toole | 13, 14 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 165 | Open Fields For Game Bird Hunters 160 |
| OF17-02A Toole | 2 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 101 |
| OF17-02B Toole | 2 | 1/1/2025 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 292 | Open Fields For Game Bird Hunters 199 |
| OF17-04 Chouteau | 15 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 315 |
| OF17-06A Fergus | 46 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 312 | Open Fields For Game Bird Hunters 196 |
| OF17-13 Toole | 2 | 1/1/2025 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 584 | Open Fields For Game Bird Hunters 320 |
| OF17-37 Chouteau | 31 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 440 | Open Fields For Game Bird Hunters 320 |
| OF17-42 Glacier | 1, 12 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 480 | Open Fields For Game Bird Hunters 320 |



No shooting/trespassing into safety areas around houses or buildings.
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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|----------------|--------------------|--|--------------|---|
| County(s): | | Project Expiration | | | |
| OF17-45 Chouteau | 31 | 1/1/2028 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 275 | Open Fields For Game Bird Hunters 209 |
| OF17-54 Cascade | 56 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 228 | Open Fields For Game Bird Hunters 132 |
| OF17-61 Cascade | 41, 42 | 1/1/2024 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 278 | Open Fields For Game Bird Hunters 246 |
| OF18-05 Teton | 27, 28 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 99 |
| OF18-08 Pondera | 12 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 186 | Open Fields For Game Bird Hunters 142 |
| OF18-35 Teton | 28 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 272 |
| OF18-39 Toole | 12, 13 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 151 | Open Fields For Game Bird Hunters 143 |
| OF18-44 Glacier | 1, 12 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 340 | Open Fields For Game Bird Hunters 320 |
| OF18-45 Liberty | 3, 4, 15 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 481 | Open Fields For Game Bird Hunters 320 |
| OF18-46 Liberty | 3, 4, 15 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 314 | Open Fields For Game Bird Hunters 291 |
| OF18-78 Pondera | 12 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 560 | Open Fields For Game Bird Hunters 520 |



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| Project # | Map Page(s) | Cooperator | Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------------|-------------|---|--------------------|--|--------------|---|
| County(s): | | | | | | |
| OF18-79 Toole | 2, 3 | | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 319 | Open Fields For Game Bird Hunters 66 |
| OF18-85 Teton | 27 | | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 317 | Open Fields For Game Bird Hunters 306 |
| OF18-89 Pondera | 12 | | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 738 | Open Fields For Game Bird Hunters 320 |
| OF18-90 Pondera | 12 | | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 700 | Open Fields For Game Bird Hunters 320 |
| OF18-91 Pondera | 12 | | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 572 | Open Fields For Game Bird Hunters 320 |
| OF18-98 Toole | 2 | | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 318 |
| REGION 5 | | | | | | |
| 2006 Musselshell | 65 | BTC Oil Properties 11/1/2036 | | By phone during the hours of 7:00 am to 8:00 pm; any day of the week; at phone number 406-690-1785. Reservations are not taken. | 625 | 30-Year Sagebrush Lease Agreement 625 |
| 2009 Golden Valley | 73 | Mildred Dennewitz 4/26/2035 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #197, Golden Valley County. Type I. | 320 | 30-Year Sagebrush Lease Agreement 320 |
| 2010 Musselshell | 64, 65 | 54 Livestock Co 5/1/2036 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #88, Musselshell County. Type 1. | 2,043 | 30-Year Sagebrush Lease Agreement 2,043 |
| 2011 Carbon | 88 | Fosterling Living Trust 5/10/2035 | | Contact information is available onsite and through FWP Regional Offices. | 638 | 30-Year Sagebrush Lease Agreement 638 |
| 2016 Golden Valley | 73 | Gerald Hansen 4/26/2035 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #22, Golden Valley County, Type 2. | 600 | 30-Year Sagebrush Lease Agreement 600 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------------|------------------|--|---|-------------------|--|
| County(s): | | Project Expiration | | | |
| 2020 Petroleum | 65 | T-7 Ranch Company 2/3/2036 | By phone, during the hours of 7:00 am to 8:00 am OR 7:00 pm to 9:00 pm; any day of the week; at phone number 406-323-1782. OR Email: goffenas@midrivers.com | 5,145 | 30-Year Sagebrush Lease Agreement 5,145 |
| 2021 Musselshell | 65 | T-7 Ranch Company 6/15/2035 | By phone, during the hours of 7:00 am to 8:00 am OR 7:00 pm to 9:00 pm; any day of the week; at phone number 406-323-1782. OR Email: goffenas@midrivers.com | 3,082 | 30-Year Sagebrush Lease Agreement 3082 |
| 2133 Carbon | 86, 87, 88 | USFS - Lewis and Clark National Forest 7/13/2022 | Accessible Public Land. No permission is required. | USFS Lands | Aspen Regeneration 50 |
| 2174 Musselshell | 64 | Joseph W. Hochmuth & Mary Hochmuth Heine Trust 1/1/2038 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #6, Musselshell County. Type 2. | 3,048 | 30-Year Sagebrush Lease Agreement 3,048 |
| 2382 Yellowstone | 82, 83 | Pheasants Forever - Yellowstone Valley 5/1/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #99, Yellowstone County. Type I. | 11,040 | Shelterbelt(s) 5 |
| 2383 Petroleum | 65 | T-7 Ranch Company 4/8/2040 | By phone, during the hours of 7:00 am to 8:00 am OR 7:00 pm to 9:00 pm; any day of the week; at phone number 406-323-1782. OR Email: goffenas@midrivers.com | 640 | 30-Year Sagebrush Lease Agreement 640 |
| 2444 Carbon, Stillwater | 88 | USFS - Beartooth Ranger District 4/23/2025 | Accessible Public Land. No permission is required. | USFS Lands | Aspen Regeneration 50 |
| 3207 Carbon, Stillwater | 86 | USFS - Beartooth Ranger District 1/23/2027 | Accessible Public Land. No permission is required. | USFS Lands | Aspen Regeneration 50 |
| 3467 Carbon | 86, 87 | USFS - Beartooth Ranger District 4/15/2028 | Accessible Public Land. No permission is required. | USFS Lands | Aspen Regeneration 50 |
| 4931 Fergus | 63 | USFS - Lewis and Clark National Forest 1/1/2048 | Accessible Public Land: No permission required. | 1,000 | Aspen Regeneration 167 |
| HFB1 Yellowstone | 75 | BLM Pompeys Pillar | Accessible Public Land: No permission required. | 350 | Brood Plots, Winter Food/ Cover Plots, Nesting Cover, Winter Cover 200 |



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| Project # | Map Page(s) | Cooperator | Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------------------|-------------|------------------------------|--------------------|---|--------------|--|
| County(s): | | | | | | |
| HFB3 Yellowstone | 75 | FWP - Yellowstone WMA | | Accessible Public Land: No permission required. | 4,500 | Brood Plots, Winter Food/ Cover Plots, Nesting Cover, Winter Cover 150 |
| OF17-26 Stillwater | 73 | 1/1/2027 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 320 |
| OF18-22 Stillwater | 82 | 1/1/2027 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 150.2 |
| OF18-51 Yellowstone | 74 | 1/1/2027 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 462 | Open Fields For Game Bird Hunters 320 |
| OF18-66 Golden Valley | 73, 74 | 1/1/2022 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 520 | Open Fields For Game Bird Hunters 320 |
| OF18-69 Yellowstone | 84 | 1/1/2027 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 256 | Open Fields For Game Bird Hunters 172 |
| REGION 6 | | | | | | |
| 948 Roosevelt | 24, 25 | Zane Panasuk 9/10/2025 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #108, Roosevelt County. Type I. | 1,640 | Grazing Management 1,320 |
| 1003 Daniels | 8 | Brian Hagan 4/7/2024 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 1,145 | Shelterbelt(s) 17 |
| 2001 Phillips | 32, 33 | Monroe Anderson 6/7/2035 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 960 | 30-Year Sagebrush Lease Agreement 960 |
| 2002 Phillips | 33 | William Anderson 6/7/2035 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 757 | 30-Year Sagebrush Lease Agreement 757 |
| 2088 Richland | 38 | Trudith Tiller 3/12/2022 | | Contact information is available onsite and through FWP Regional Offices. | 240 | Shelterbelt(s) 3 |
| 2130 Sheridan | 9, 10 | Brian Hagan 9/12/2022 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. No shooting into safety zones around houses and buildings. | 2,560 | Nesting Cover, Shelterbelt(s) 120 |



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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------|--------------|----------------------------------|---|--------------|-------------------------------------|
| 2131 Richland | 37 | Garey Candee 9/14/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #163, Richland County, Type 1. | 640 | Grazing Management 640 |
| 2137 Dawson | 36 | Robert Ralston 10/15/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #176, Richland County, Type I. | 2,240 | Grazing Management 1,959 |
| 2162 Daniels | 9, 10 | Don Hagan 11/21/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #120, Daniels County, Type 1. | 600 | Nesting Cover 74 |
| 2164 Richland | 36, 37 | Robert Ralston 10/30/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #176, Richland County, Type 1. | 2,787 | Grazing Management 3,327 |
| 2283 Richland | 38 | Wayne Berry 1/1/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #148, Richland County, Type II. | 3,490 | Shelterbelt(s) 7 |
| 2322 Valley | 22, 23 | Brazil Creek | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #125, Valley County, Type 1. | 612 | Conservation Easement 612 |
| 2402 Sheridan | 11 | John Crohn 3/11/2025 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #80, Sheridan County, Type 1. | 480 | Nesting Cover 101 |
| 2664 Sheridan | 11 | Tom Jorgensen 5/1/2026 | By phone, during the hours of 7:00 am to 7:00 pm; on any day of the week; at phone number 406-483-5362. | 2,150 | Shelterbelt(s) 2 |
| 2725 Valley | 22 | Cottonwood Bend | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #53, Valley County, Type 1. | 164 | Conservation Easement 164 |
| 2824 Valley | 22 | Lower Beaver Creek | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #53, Valley County, Type 1. | 463 | Conservation Easement 463 |
| 3004A Daniels | 8 | Ken Murphy 6/9/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #224, Daniels County, Type 1. | 640 | CRP Seed Cost-Share 640 |
| 3004B Daniels | 8 | DNRC 6/9/2021 | Accessible Public Land. No permission required. | 640 | CRP Seed Cost-Share 640 |
| 3064 Daniels | 9 | Gordon Nielsen 5/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #78, Daniels County, Type 1. | 1,910 | CRP Seed Cost-Share 640 |
| 3137 McCone | 49 | Charles NoLand 5/15/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #68, McCone County, Type 1. | 800 | CRP Seed Cost-Share 142 |
| 3146 McCone | 49 | Bert Otis 5/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 580 | CRP Seed Cost-Share 483 |



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| Project # | Map Page(s) | Cooperator | Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------|-------------|--|--------------------|--|--------------|---|
| County(s): | | | | | | |
| 3157 McCone | 36 | Albert E. Johnson Trust 1/14/2022 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | CRP Seed Cost-Share 640 |
| 3186 McCone | 36 | Eugene Engen 12/13/2021 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #123, McCone County. Type 1. | 640 | CRP Seed Cost-Share 255 |
| 3268 Sheridan | 11 | Darleen Nordhagen 4/9/2027 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 128 | CRP Lease 81 |
| 3327 Valley | 34 | Curtis Beede 6/21/2022 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #210, Valley County. Type 1. | 320 | CRP Seed Cost-Share 291 |
| 3347 Daniels | 9 | Gordon Nielsen 7/10/2022 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #78, Daniels County, Type 1. | 1,910 | CRP Seed Cost-Share 219 |
| 3348 Sheridan | 11 | Ronald Stubbe 1/1/2022 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 921 | CRP Lease 573 |
| 3367 Daniels | 8 | DNRC 7/16/2022 | | Accessible Public Land. No permission is required. | 480 | CRP Seed Cost-Share 333 |
| 3427 Daniels | 9, 10 | Linder Brothers 10/5/2027 | | By phone, during the hours of 8:00 am to 6:00 pm; on any day of the week; at phone number 406-779-3331. Reservations are not taken. | 2,640 | Shelterbelt(s) 5 |
| 3448 Phillips | 21 | FWP - CREE CROSSING WMA 11/26/2027 | | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 398 | Nesting Cover, Shelterbelt(s) 45 |
| 3527 Richland | 38 | Bar JV Angus 1/1/2027 | | By phone, during the hours of 9:00 am to 6:00 pm; on any day of the week; at phone number 406-798-3653. | 3,365 | Grazing Management 1,245 |
| 3547 Sheridan | 25 | Orville Hendrickson 1/1/2024 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #79, Sheridan County, Type 1 | 3,160 | CRP Seed Cost-Share 185 |
| 3567 Daniels | 8 | Laura Kasseth-King 1/15/2023 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 1,080 | CRP Seed Cost-Share 295 |
| 3587 Daniels | 9 | James Bratley 1/8/2029 | | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #120, Daniels County. Type 1. | 320 | Shelterbelt(s) 5 |
| 3627 Phillips | 21 | USFWS - Bowdoin NWR 5/5/2024 | | Beaver Creek WPA. Property managed by US Fish & Wildlife Service. Special Regulations Apply. Consult the Bowdoin National Wildlife Refuge for current regulations at 406-654-2863. | 246 | Native Rangeland Seeding 20 |
| 3669 Daniels | 9 | Larry & Casey Berger 1/6/2025 | | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | CRP Seed Cost-Share 253 |



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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------|--------------|-------------------------------------|---|--------------|---|
| 3747 Phillips | 21 | USFWS - Bowdoin NWR 10/1/2029 | Hammond WPA. Property managed by US Fish & Wildlife Service. Special Regulations Apply. Consult the Bowdoin National Wildlife Refuge for current regulations at 406-654-2863. | 146 | Native Rangeland Seeding 146 |
| 3867 Hill | 5 | Shawn Wall 8/1/2030 | By phone, during the hours of 7:00 am to 5:00 pm; on days of the week Monday through Friday; at phone number 406-372-3119. | 3,370 | Grazing Management 3,370 |
| 3989 Sheridan | 11 | Tom Enander 1/1/2031 | By phone, during the hours of 9:00 am to 5:00 pm; on days of the week Monday through Friday; at phone number 701-702-2400. | 300 | Shelterbelt(s) 5 |
| 3990 Sheridan | 11 | Todd Nelson 11/1/2020 | By phone, during the hours of 8:00 am to 5:00 pm; on any day of the week; at phone number 406-385-7922. | 310 | Winter Food/ Cover Plots 13 |
| 4089 Hill | 17 | FWP - Rookery WMA 10/31/2028 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 2,293 | Nesting Cover, Winter Food/ Cover Plots 172 |
| 4269 Daniels | 9 | Rockdell, Inc 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 438 | CRP Seed Cost- Share 438 |
| 4270 Sheridan | 11 | Carl Friedrich 1/1/2026 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA # 174, Sheridan County, Type 1. | 1,549 | CRP Seed Cost- Share 49 |
| 4271 Sheridan | 11 | Carl & Don Friedrich 1/1/2026 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA # 175, Sheridan County, Type 1. | 571 | CRP Seed Cost- Share 122 |
| 4272 Daniels | 8 | Ryan Fladager 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 342 | CRP Seed Cost- Share 182 |
| 4273 Daniels | 8 | Fladager Enterprises 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 240 | CRP Seed Cost- Share 80 |
| 4274 Daniels | 9 | Teri Hanson 1/1/2026 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #194, McCone County. Type 1. | 696 | CRP Seed Cost- Share 237 |
| 4310 McCone | 49 | Stacy Dean 9/1/2026 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #68, McCone County. Type 1. | 240 | Habitat Management Lease 34 |
| 4449 Sheridan | 10 | Lazy AK Farms 1/1/2032 | By phone, during the hours of 8:00 am to 5:00 pm on days of the week Monday through Friday; at phone number(s) 406-895-2227. | 160 | Shelterbelt(s) 4 |
| 4469 Richland | 36, 37 | Russell Larson 1/1/2032 | By phone, during the hours of 8:00 am to 8:00 pm; on any day of the week; at phone number 406-774-3796. | 3,646 | Grazing Management 3,646 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------|--------------------|--------------------------------------|---|--------------|--|
| County(s): | Project Expiration | | | | |
| 4489 Valley | 22 | FWP - Hinsdale WMA 3/31/2027 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 262 | Winter Food/ Cover Plots 30 |
| 4489 Hill | 17 | FWP - Rookery WMA 3/31/2027 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 2,293 | Winter Food/ Cover Plots 30 |
| 4489 Phillips | 18 | FWP - Cree Crossing WMA 3/31/2027 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 398 | Winter Food/ Cover Plots 30 |
| 4549 Sheridan | 10 | Blair Campbell 1/1/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #172, Sheridan County. Type I. | 1,567 | Habitat Management Lease 108 |
| 4550 Sheridan | 9, 10 | Ronald Campbell 1/1/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #172, Sheridan County. Type I. | 922 | Habitat Management Lease 81 |
| 4551 Sheridan | 9, 10 | Chris Campbell 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Habitat Management Lease 99 |
| 4589 Daniels | 9 | Heaton Family Trust 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Habitat Management Lease 53 |
| 4669 Roosevelt | 25 | David C Bentsen 1/1/2028 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #113, Roosevelt County. Type I. | 160 | CRP Seed Cost-Share 137 |
| 4749 Daniels | 9 | Larry & Casey Berger 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Habitat Management Lease 75 |
| 4789 Daniels | 9 | Harold Girard 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #121, Daniels County. Type I. | 320 | Habitat Management Lease 120 |
| 4790 Daniels | 9 | Harold Girard 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #121, Daniels County. Type I. | 250 | Habitat Management Lease 113 |
| 4889 Roosevelt | 24, 25 | David Christoffersen 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #89, Roosevelt County. Type I. | 705 | Habitat Management Lease 82 |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|--------------|--------------------------------|--|---------------|--|
| County(s): | | Project Expiration | | | |
| 4911 Sheridan | 11 | James G. Hovet 4/1/2024 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 270 | Habitat Management Lease 160 |
| 5050 Richland | 38 | Sunny Slope Ranch 1/1/2030 | By phone, during the hours of 8:00 am to 8:00 pm; any day of the week; at phone number(s) (406)774-3344, (406)480-4586. | 717 | Nesting Cover 182 |
| 5232 Richland/McCone | 35, 38 | Steppler Ranch 4/22/2039 | By phone, during the hours of 8:00 am to 8:00 pm; any day of the week; at phone number(s) (406)787-5522. | 24,161 | Nesting Cover 1,668 |
| 5351 Valley | 21, 22 | C&S Romo Farms Inc 1/1/2029 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 470 | Nesting Cover 17 |
| 5392 Sheridan | 10 | Emery Brelje 4/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 240 | Diverse Food Plot(s) 10 |
| 5393 Sheridan | 10 | Brelje Farms 4/1/2022 | Hunters must sign in at roster box on-site daily. Boxes are located on the property at main access roads. Areas signed. | 240 | Diverse Food Plot(s) 10 |
| 5412 Daniels | 9 | Regus Bellanger 4/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #194, Daniels County. Type I. | 3,900 | Winter Food/Cover Plots 8 |
| 5417 Sheridan | 10 | Brelje Farms 4/1/2022 | Hunters must sign in at roster box on-site daily. Boxes are located on the property at main access roads. Areas signed. | 320 | Winter Food/Cover Plots 4 |
| 5420 Sheridan | 11 | John Christensen 4/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #87, Sheridan County. Type I. | 480 | Standing Grain 10 |
| 5421 Daniels | 9 | Todd SouthLand 4/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #194, Daniels County. Type I. | 3,900 | Standing Grain 9 |
| 5611 Roosevelt | 25 | Donn Elvaas 4/1/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #82, Sheridan County. Type I. | 320 | Habitat Management Lease 151 |
| 5612 Sheridan | 11 | Carl Friedrich 3/31/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #174, Sheridan County. Type I. | 160 | Habitat Management Lease 41 |
| 5615 Sheridan | 11 | Rodney L. Sundsted 4/1/2029 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Habitat Management Lease 94 |



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No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|---------------------------|--------------------|--|--|---------------|---|
| County(s): | Project Expiration | | | | |
| 5616 Sheridan | 11 | Chris Ruby 4/1/2029 | Hunters must sign in at roster box on-site daily. Box is located on the property at main access road on east side (Trinity Road). No shooting into safety zones around houses and buildings. Areas signed. | 416 | Habitat Management Lease 111 |
| 5618 Blaine | 18 | Gordon Cattle Company 3/15/2026 | By phone, during the hours of 10:00 am to 1:00 pm; Fridays; at phone number(s) 406-357-2467. | 1,050 | Grazing Management 816 |
| 5791 Roosevelt | 24, 25 | Rebecca Marquez 3/31/2035 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #90, Roosevelt County. Type I. | 417 | Shelterbelt(s) 1 |
| 5871 Phillips | 6 | Hartman Land and Livestock Co LLC 3/31/2030 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #100, Phillips County. Type I. | 320 | Habitat Management Lease, Improved Grass Management, Winter Food/Cover Plots 36 |
| 5872 Daniels | 9 | James Barron 3/31/2030 | By phone, during the hours of 8:00 am to 6:00 pm; any day of the week; at phone number(s) (406)783-7183. | 253 | Nesting Cover, Shelterbelt(s) 8 |
| 5991 Sheridan | 10 | Lazy AK Farms 4/1/2023 | By phone, during the hours of 8:00 am to 5:00 pm; Monday through Friday; at phone number(s) 406-895-2227. | 160 | Winter Food/Cover Plots 8 |
| 5992 Daniels | 9 | Lee Cook 4/1/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #120, Daniels County. Type I. | 1,150 | Winter Food/Cover Plots 10 |
| 5993 Daniels | 9 | James Bratley 4/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #120, Daniels County. Type I. | 640 | Winter Food/Cover Plots 1 |
| 5994 Chouteau | 16 | Cory Danreuther 4/1/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #190, Chouteau County. Type I. | 2,000 | Winter Food/Cover Plots 10 |
| 5996 Daniels | 9 | Rory Linder 4/30/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #120, Daniels County. Type I. | 1,120 | Grain Food Plot 2 |
| CLA17-01 Phillips | 20, 32 | Overpass Ranch, LLP 5/31/2047 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #132, Phillips County. Type I. | 10,382 | Conservation Lease Agreement 10,382 |
| CLA18-01 Phillips | 32, 33 | Craig R French 9/13/2048 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #104, Phillips County. Type I. | 3,076 | Conservation Lease Agreement 3,076 |
| CLA19-01 Roosevelt | 24, 25 | Eric Bergum 7/31/2049 | By phone, during the hours of 8:00 am to 8:00 pm; any day of the week; at phone number(s) 406-787-5396 . | 1,759 | Conservation Lease Agreement 1,307 |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|--------------|--------------------|--|--------------|---|
| County(s): | | Project Expiration | | | |
| OF12-110 Daniels | 8 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 546 | Open Fields For Game Bird Hunters 320 |
| OF12-120 McCone | 36 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 320 | Open Fields For Game Bird Hunters 160 |
| OF12-127 Daniels | 9 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 640 | Open Fields For Game Bird Hunters 160 |
| OF12-129 McCone | 36 | 1/1/2021 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 480 | Open Fields For Game Bird Hunters 160 |
| OF12-135 McCone | 36 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 212 | Open Fields For Game Bird Hunters 160 |
| OF12-148 Daniels | 8 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 760 | Open Fields For Game Bird Hunters 160 |
| OF13-24 Valley | 34 | 1/1/2023 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 160 | Open Fields For Game Bird Hunters 130 |
| OF13-27 Daniels | 9 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 240 | Open Fields For Game Bird Hunters 46 |
| OF13-28 Daniels | 8 | 1/1/2023 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 692 | Open Fields For Game Bird Hunters 145 |
| OF13-30 Sheridan | 10 | 1/1/2023 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 192 | Open Fields For Game Bird Hunters 192 |
| OF13-32 Sheridan | 11 | 1/1/2029 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 125 | Open Fields For Game Bird Hunters 51 |



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No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page(s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------------|--------------------|------------|---|--------------|---|
| County(s): | Project Expiration | | | | |
| OF13-37 Dawson | 49 | 1/1/2022 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 293 | Open Fields For Game Bird Hunters 160 |
| OF13-41 McCone | 49 | 1/1/2021 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 160 | Open Fields For Game Bird Hunters 153 |
| OF13-45 McCone | 49 | 1/1/2021 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 160 | Open Fields For Game Bird Hunters 120 |
| OF13-51 McCone | 49 | 1/1/2021 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 320 | Open Fields For Game Bird Hunters 160 |
| OF13-63 Richland | 37, 38 | 1/1/2023 | Walk-in hunting allowed with no further permission required. Areas signed. See map for general location. | 480 | Open Fields For Game Bird Hunters 112 |
| OF15-19 McCone | 48 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 432 | Open Fields For Game Bird Hunters 291 |
| OF15-23 McCone | 49 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF15-35 Daniels | 8 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 296 | Open Fields For Game Bird Hunters 147 |
| OF15-36 McCone | 36 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. No shooting into safety zones around houses and buildings. | 597 | Open Fields For Game Bird Hunters 160 |
| OF15-42 McCone | 48, 49 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 295 | Open Fields For Game Bird Hunters 160 |
| OF15-44 Roosevelt | 25 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 155 |



No shooting/trespassing into safety areas around houses or buildings.
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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|--------------|----------------------------------|--|--------------|---|
| OF15-45 McCone | 48, 49 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 160 |
| OF15-46 Richland | 38 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 138 |
| OF15-49 Daniels | 8, 9 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 157 | Open Fields For Game Bird Hunters 36 |
| OF15-54 Daniels | 9 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 213 | Open Fields For Game Bird Hunters 158 |
| OF15-55 Daniels | 8 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 299 | Open Fields For Game Bird Hunters 149 |
| OF16-03 Daniels | 8 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 152 | Open Fields For Game Bird Hunters 102 |
| OF16-06 McCone | 36 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF16-08 McCone | 36 | 1/1/2021 | Walk-in game bird hunting with no further permission required. Areas signed. No driving on access road if it is wet. | 320 | Open Fields For Game Bird Hunters 210 |
| OF16-22 Richland | 36, 37 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 150 |
| OF16-23 Blaine | 17, 18 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 105 | Open Fields For Game Bird Hunters 105 |
| OF16-25 McCone | 36, 49 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 281 |
| OF16-38 Sheridan | 10, 11 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 168 | Open Fields For Game Bird Hunters 160 |



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| Project # | Map Page(s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------------|--------------------|------------|---|--------------|---|
| County(s): | Project Expiration | | | | |
| OF16-40 McCone | 49 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 470 | Open Fields For Game Bird Hunters 160 |
| OF16-42 Daniels | 8 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 342 | Open Fields For Game Bird Hunters 160 |
| OF16-43 Daniels | 8 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 240 | Open Fields For Game Bird Hunters 160 |
| OF16-44 Daniels | 9 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 469 | Open Fields For Game Bird Hunters 160 |
| OF17-03 Richland | 37 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 145 |
| OF17-08 Sheridan | 11 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. No shooting into safety zones around houses and buildings. | 307 | Open Fields For Game Bird Hunters 262 |
| OF17-09 Sheridan | 10 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 240 | Open Fields For Game Bird Hunters 175 |
| OF17-10 Sheridan | 10 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 516 | Open Fields For Game Bird Hunters 320 |
| OF17-16 Sheridan | 25 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 200 | Open Fields For Game Bird Hunters 197 |
| OF17-19 Richland | 38 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 302 | Open Fields For Game Bird Hunters 295 |
| OF17-22 Roosevelt | 25 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 158 | Open Fields For Game Bird Hunters 158 |
| OF17-24A Daniels | 8 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 152 |



No shooting/trespassing into safety areas around houses or buildings.
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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|--------------|----------------------------------|--|--------------|---|
| OF17-24B Daniels | 8 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 467 | Open Fields For Game Bird Hunters 320 |
| OF17-31 Richland | 37 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 320 |
| OF17-33 Sheridan | 10 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 182 | Open Fields For Game Bird Hunters 106 |
| OF17-34 Sheridan | 10 | 1/1/2031 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 620 | Open Fields For Game Bird Hunters 320 |
| OF17-35 Valley | 7 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 318 |
| OF17-36 Valley | 7, 8 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 312 | Open Fields For Game Bird Hunters 312 |
| OF17-38 Daniels | 8 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 289 |
| OF17-47 Sheridan | 11 | 1/1/2028 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 292 | Open Fields For Game Bird Hunters 291 |
| OF17-50A Daniels | 8 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 382 | Open Fields For Game Bird Hunters 232 |
| OF17-50B Daniels | 8 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 400 | Open Fields For Game Bird Hunters 186 |
| OF17-50C Daniels | 8 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 58 |



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| Project # County(s): | Map Page(s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-----------------------------|-------------|----------------------------------|---|--------------|---|
| OF17-53 Hill | 4, 5 | 1/1/2031 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 457 | Open Fields For Game Bird Hunters 320 |
| OF17-57 Sheridan | 9, 10 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 245 | Open Fields For Game Bird Hunters 213 |
| OF17-58 Sheridan | 9, 10 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 320 |
| OF17-59 Sheridan | 9, 10 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 397 | Open Fields For Game Bird Hunters 320 |
| OF17-63 Daniels | 9 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 499 | Open Fields For Game Bird Hunters 320 |
| OF17-64 Daniels | 9 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 721 | Open Fields For Game Bird Hunters 320 |
| OF18-04 Daniels | 9 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 283 |
| OF18-11 Hill | 4 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 317 | Open Fields For Game Bird Hunters 317 |
| OF18-12 McCone | 35 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. Follow special access trail to parking area, access trail entrance signed. | 1,201 | Open Fields For Game Bird Hunters 320 |
| OF18-30 Sheridan | 11 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 340 | Open Fields For Game Bird Hunters 73 |
| OF18-42 Hill | 15 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 254 | Open Fields For Game Bird Hunters 218 |



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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------------|--------------|----------------------------------|--|--------------|---|
| OF18-43 Hill | 4, 15 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 320 |
| OF18-60 Blaine | 19 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 800 | Open Fields For Game Bird Hunters 320 |
| OF18-67 Daniels | 9 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 246 |
| OF18-70 Daniels | 8 | 1/1/2026 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 400 | Open Fields For Game Bird Hunters 158 |
| OF18-71 Daniels | 8, 9 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 480 | Open Fields For Game Bird Hunters 320 |
| OF18-72 Phillips | 21 | 1/1/2029 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 110 | Open Fields For Game Bird Hunters 107 |
| OF18-76 Phillips | 6, 21 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 321 | Open Fields For Game Bird Hunters 295 |
| OF18-80 Roosevelt | 25 | 1/1/2032 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 160 | Open Fields For Game Bird Hunters 142 |
| OF18-84 Daniels | 8 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 316 | Open Fields For Game Bird Hunters 262 |
| OF18-97 Valley | 7 | 1/1/2027 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 297 | Open Fields For Game Bird Hunters 295 |
| OF19-006 Sheridan | 11 | 1/1/2030 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 120 | Open Fields For Game Bird Hunters 90 |
| P1 Blaine | 18 | Trish Gruszie 1/1/2021 | By email, at gruszie@itstriangle.com. Email for reservations. | 960 | Pheasant Release 960 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|---------------------------------------|--------------------|--|--|---------------|--|
| County(s): | Project Expiration | | | | |
| P2 Blaine | 18 | Gordon Cattle Co 1/1/2021 | By phone, during the hours of 7:00 am to 10:00 am; on days of the week Saturday-Sunday; at phone number(s) 406-357-2467. Call for Reservations. | 2,560 | Pheasant Release 2,560 |
| P3 Phillips | 6 | Hartman Land and Livestock Co LLC 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #100, Phillips County. Type I. | 324 | Pheasant Release 324 |
| P8 Hill | 17 | Patrick Holdings, LLC 1/1/2021 | By phone, during the hours of 8:00 am to 4:00 pm; on days of the week Monday through Friday; at phone number(s) 406-265-3351. | 170 | Pheasant Release 170 |
| REGION 7 | | | | | |
| 1018 Rosebud | 68 | Steven & Patrick Thoeny 8/9/2035 | By phone, during the hours of 7:00 am to 7:00 pm; on any day of the week; at phone number 406-347-5527. Call for Reservations. | 2,008 | 30-Year Sagebrush Lease Agreement 2,008 |
| 2000 Rosebud | 68 | Steven & Patrick Thoeny 8/9/2035 | By phone, during the hours of 7:00 am to 7:00 pm; on any day of the week; at phone number 406-347-5527. Call for Reservations. | 7,622 | 30-Year Sagebrush Lease Agreement 7,622 |
| 2003 Garfield/ Rosebud | 66 | Bergin Land and Livestock, LTD Co 1/20/2036 | Contact information is available onsite and through FWP Regional Offices. | 4,001 | 30-Year Sagebrush Lease Agreement 4,001 |
| 2004 Rosebud | 68 | Steve A. Seleg 7/12/2035 | By phone, during the hours of 8:00 am to 5:00 pm; any day of the week; at phone number(s) (406)351-2329. | 11,016 | 30-Year Sagebrush Lease Agreement 11,016 |
| 2005 Rosebud | 68 | Jonathan L. Seleg 7/12/2035 | By phone, during the hours of 8:00 am to 5:00 pm; any day of the week; at phone number(s) (406)351-2329. | 6,741 | 30-Year Sagebrush Lease Agreement 6,741 |
| 2007 Rosebud | 67 | Montgomery Ranch Company 4/26/2035 | By phone, during the hours of 8:00 am to 7:00 pm; on any day of the week; at 406-351-2226. | 4,480 | 30-Year Sagebrush Lease Agreement 4,480 |
| 2012 Treasure | 76 | Froze-To-Death Grazing District 9/6/2035 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #279, Treasure County, Type 2. | 47,771 | 30-Year Sagebrush Lease Agreement 47,771 |
| 2013 Treasure | 66 | Froze-To-Death Grazing District 9/6/2035 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #279, Treasure County, Type 2. | 1,250 | 30-Year Sagebrush Lease Agreement 1,250 |
| 2015 Rosebud | 66 | Grebe Family Limited Partnership 12/16/2035 | 2 Hunters per day with permission from drop box. Access off Highway 12 on main road. Walk-In Only. | 14,606 | 30-Year Sagebrush Lease Agreement 14,606 |



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| Project # County(s): | Map Page (s) | Cooperator Project Expiration | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------|--------------|---|--|---------------|--|
| 2017 Fallon | 80 | 101 Cattle CO, Inc 9/14/2036 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #346, Fallon County, Type 1. | 6,237 | 30-Year Sagebrush Lease Agreement 6,237 |
| 2018 Treasure | 76 | Virginia R. May 9/19/2035 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #279, Treasure County. Type 2. | 320 | 30-Year Sagebrush Lease Agreement 320 |
| 2019 Garfield | 67 | Debra Phillips 1/23/2036 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #174, Rosebud County. Type 1. | 4,296 | 30-Year Sagebrush Lease Agreement 4,296 |
| 2022 Rosebud | 66 | Phillip & Lorrain Thompson 5/26/2035 | Contact information is available onsite and through FWP Regional Offices. | 320 | 30-Year Sagebrush Lease Agreement 320 |
| 2023 Fallon | 80 | John & Ruth Vassar 7/12/2035 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #375, Fallon County, Type 1. | 3,218 | 30-Year Sagebrush Lease Agreement 3,218 |
| 2024 Garfield | 47 | Jack McRae 12/20/2036 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #27, Garfield County, Type 2. | 800 | 30-Year Sagebrush Lease Agreement 800 |
| 2025 Garfield | 47 | Big Dry Angus Ranch CO 12/14/2036 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #27, Garfield County, Type 2. | 3,284 | 30-Year Sagebrush Lease Agreement 3,284 |
| 2026 Garfield | 58 | Flying U, LLC 12/29/2036 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #55, Garfield County, Type 2. | 39,868 | 30-Year Sagebrush Lease Agreement 39,868 |
| 2129 Richland | 51 | Dwight & Andrew Thiessen 8/22/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #144, Richland County, Type 2. | 6,960 | Shelterbelt(s) 6 |
| 2161 Richland | 51 | Dwight & Andrew Thiessen 9/28/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #144, Richland County, Type 2. | 6,960 | Grazing Management 1,558 |
| 2215 Rosebud | 68 | Killen Land & Livestock CO 8/20/2038 | Contact information is available onsite and through FWP Regional Offices. | 14,038 | 30-Year Sagebrush Lease Agreement 14,038 |
| 2222 McCone | 48 | Del Gackle 4/14/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #69, McCone County, Type 1. | 2,150 | Shelterbelt(s) 13 |



No shooting/trespassing into safety areas around houses or buildings.
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| Project # | Map Page(s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|----------------------|--------------------|--|--|--------------|--|
| County(s): | Project Expiration | | | | |
| 2302 Custer | 69 | FWP - Pirogue Island State Park 5/12/2024 | Accessible Public Land. No permission is required. | 80 | Shelterbelt(s) 20 |
| 2422 Fallon | 71 | FWP - South Sandston FAS 3/18/2025 | Accessible Public Land. No permission is required. | 679 | Shelterbelt(s) 6 |
| 2625 Richland | 51 | Connie Buxbaum 7/7/2025 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #135, Richland County, Type 2. | 4,887 | Shelterbelt(s) 4 |
| 2744 Dawson | 50 | Lorraine Whiteman 1/2/2028 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #107, Dawson County, Type 2. | 5,590 | Grazing Management 5,590 |
| 2984 Richland | 51 | Connie Buxbaum 6/3/2027 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #135, Richland County, Type 2. | 4,887 | Grazing Management 4,887 |
| 3024 Fallon | 79 | Sikorski & Sons 6/21/2026 | By phone, during the hours of 6:00 am to 9:00 pm; on any day of the week; at phone number(s) 406-775-6535. Call for reservations. | 1,720 | Perennial Food Plots, Shelterbelt(s) 9 |
| 3068 Fallon | 79 | C & D, LLC 4/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #356, Fallon County. Type 1. | 1,200 | Standing Grain 20 |
| 3368 McCone | 59, 60 | Jared Kountz 7/18/2022 | By phone, during the hours of 8:00 am to 8:00 pm; on any day of the week; at phone number 406-485-2340. | 1,280 | CRP Seed Cost-Share 110 |
| 3392 Garfield | 58, 59 | TBM Farms 9/21/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #15, Garfield County. Type 1. | 1,908 | CRP Seed Cost-Share 118 |
| 3394 Richland | 51 | FWP - Seven Sisters WMA 5/1/2027 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 560 | Shelterbelt(s) 5 |
| 3533 Dawson | 50 | Richard Tieszen 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #122, Dawson County. Type 1. | 1,431 | Standing Grain 40 |
| 3607 McCone | 48 | Donald Haber 12/25/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | CRP Seed Cost-Share 268 |
| 3708 Garfield | 58 | TBM Farms 1/1/2025 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #15, Garfield County. Type 1. | 1,268 | CRP Seed Cost-Share 193 |
| 3808 Richland | 51 | FWP - Seven Sisters WMA 4/1/2025 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 1,541 | Nesting Cover 77 |
| 4009 Prairie | 59, 60 | Franko Ranch 1/1/2031 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #200, Prairie County. Type 1. | 1,280 | Shelterbelt(s) 5 |



No shooting/trespassing into safety areas around houses or buildings.
No hunting in unharvested crops/fields or near livestock.

| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|--------------------------|--------------|--|---|---------------|---|
| County(s): | | Project Expiration | | | |
| 4070 Custer | 78 | BLM & Tongue River Chapter of Pheasants Forever 3/17/2026 | Accessible Public Land. No permission is required. | 1,700 | Nesting Cover 132 |
| 4169 Richland | 51 | FWP - Seven Sisters WMA 4/1/2031 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 1,541 | Shelterbelt(s) 2 |
| 4170 Richland | 51 | FWP - Elk Island WMA 4/1/2031 | WMA is open for public hunting, boundaries are signed. Refer to current hunting regulations for hunting and weapon restrictions. | 1,585 | Shelterbelt(s) 2 |
| 4249 Richland | 50 | Veebaray Company 7/31/2038 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #140, Richland and Dawson counties. Type 2. | 13,965 | Grazing Management 12,145 |
| 4289 Fallon | 71 | R & A Farms 5/16/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA # 355, Fallon County, Type 1. | 1,960 | Winter Food/ Cover Plots 26 |
| 4312 Garfield | 34, 47 | Two SW Ranches Inc 5/25/2046 | By phone, during the hours of 7:00 am to 8:00 pm; on any day of the week; at phone number 406-557-2172. | 5,613 | 30-Year Sagebrush Lease Agreement 5,613 |
| 4329 Richland | 51 | Patricia Rau 8/29/2026 | By phone, during the hours of 7:00 am to 8:00 pm; on any day of the week; at phone number 406-489-0663. | 960 | Nesting Cover 440 |
| 4649 Fallon | 79 | Ashley O'Donnell 1/1/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #370, Fallon County. Type I. | 4,471 | Standing Grain 40 |
| 4869 Custer | 78 | Tongue River Chapter of Pheasants Forever 3/31/2021 | Accessible Public Land: No permission required. | 1,700 | Winter Food/ Cover Plots 10 |
| 4870 Custer | 77 | Tongue River Chapter of Pheasants Forever 3/31/2021 | Hunters must sign in at roster box on-site daily. Boxes are located on the property at main access roads. Areas signed. | 2,000 | Winter Food/ Cover Plots 12 |
| 4891 Fallon | 79 | Kathy Sikorski 3/31/2021 | By phone, during the hours of 6:00 am to 9:00 pm; any day of the week; at phone number(s) (406)755-6535. | 1,720 | Standing Grain 40 |
| 4893 Dawson | 50 | Pasture Creek Inc 3/31/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #129, Dawson County. Type I & II. | 7,884 | Standing Grain 50 |
| 4894 Richland | 50 | Veebaray Company 3/31/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #140, Richland County. Type II. | 13,965 | Standing Grain 40 |



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| Project # | Map Page(s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------------|--------------------|---|---|--------------|--|
| County(s): | Project Expiration | | | | |
| 4950 Richland | 37 | Larry Christiansen 1/1/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #156, Richland County. Type I. | 160 | Habitat Management Lease 160 |
| 4990 Dawson | 50 | Pasture Creek Inc 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #129, Dawson County. Type I & II. | 640 | Habitat Management Lease 80 |
| 5030 Fallon | 79 | Ry O'Connor 3/31/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #365, Fallon County. Type I. | 5,765 | Standing Grain 40 |
| 5070 Wibaux | 62 | Wilbur Chafee 1/1/2021 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #251, Wibaux County. Type I. | 640 | Habitat Management Lease 22 |
| 5090 Rosebud | 68, 69 | Erik Peterson 1/1/2028 | Hunters must sign in at roster box on-site daily. Boxes are located on the property at main access roads. Areas signed. | 9,292 | Habitat Management Lease 60 |
| 5191 Powder River | 89 | USDA - United States Forest Service 10/31/2034 | Accessible Public Land: No permission required. | 160 | Shelterbelt(s) 40 |
| 5212 Fallon | 79 | Dennis Rath Ranch 3/31/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #356, Fallon County. Type I. | 1,440 | Winter Food/Cover Plots 30 |
| 5217 Fallon | 79 | C & D, LLC 3/31/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #356, Fallon County. Type I. | 1,200 | Winter Food/Cover Plots 8 |
| 5231 Carter | 79 | Doug Bonsell 5/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #442, Carter County. Type II. | 4,998 | Winter Food/Cover Plots 45 |
| 5251 Dawson | 50 | Don Klempel 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #121, Dawson County. Type I. | 160 | Habitat Management Lease 86 |
| 5291 Fallon | 79 | Sikorski & Sons 5/31/2029 | By phone, during the hours of 6:00 am to 9:00 pm; any day of the week; at phone number(s) 406-775-6535. | 1,720 | Nesting Cover, Shelterbelt(s) 2 |
| 5311 Dawson | 50, 51 | DH Ranch 3/31/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #102, Dawson County. Type I. | 3,633 | Habitat Management Lease, Winter Food/Cover Plots 60 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|-------------------------|--------------|---|--|--------------|--|
| County(s): | | Project Expiration | | | |
| 5331 Dawson | 50 | Oakland Farms 3/31/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #125, Dawson County. Type I. | 2,399 | Winter Food/ Cover Plots, Habitat Management Lease 218 |
| 5371 Prairie | 70 | Homestead Cattle Company 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #208, Prairie County. Type II. | 588 | Winter Food/ Cover Plots 10 |
| 5372 Fallon | 79 | Ashley O'Donnell 5/31/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #370, Fallon County. Type I. | 4,471 | Winter Food/ Cover Plots 10 |
| 5373 Custer | 69, 70 | Will Highbee 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #300, Custer County. Type II. | 612 | Winter Food/ Cover Plots 5 |
| 5374 Custer | 70 | Floyd W Gabel 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #300, Custer County. Type II. | 587 | Standing Grain 10 |
| 5531 McCone | 59 | Jared Kountz 5/31/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 300 | Winter Food/ Cover Plots 25 |
| 5619 Fallon | 79 | Sikorski & Sons 3/31/2023 | By phone, during the hours of 6:00 am to 9:00 pm; any day of the week; at phone number(s) 406-775-6535. | 1,720 | COVER CROP INCENTIVE PROJECT 200 |
| 5620 Fallon | 80 | Kenneth Meccage 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #351, Fallon County. Type II. | 2,440 | Grain Food Plots, Winter Food/ Cover Plots 40 |
| 5621 Dawson | 50 | Matthew J. Litwiller 3/31/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 1,038 | Standing Grain 25 |
| 5631 Dawson | 50 | DJM Inc 3/31/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 2,300 | COVER CROP INCENTIVE PROJECT 320 |
| 5632 Dawson | 50 | DJM Inc 3/31/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 2,300 | Standing Grain 30 |
| 5633 Custer | 78 | Bureau of Land Management 3/31/2022 | Accessible Public Land: No permission required. | 1,700 | Standing Grain 20 |
| 5771 Fallon | 79 | C & D, LLC 3/31/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #356, Fallon County. Type I. | 1,200 | Fence 4 |
| 5772 Prairie | 59 | Clayton T. Heitz 3/31/2022 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #205, Prairie County. Type II. | 4,823 | Standing Grain 30 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------|--------------------|--|--|--------------|--|
| County(s): | Project Expiration | | | | |
| 5773 Dawson | 50 | Bruce A. Smith 3/31/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #123, Dawson County. Type II. | 2,853 | Habitat Management Lease 388 |
| 5774 Dawson | 50, 51 | Larry A. Smith 3/31/2029 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #123 Dawson County. Type I. | 2,947 | Habitat Management Lease 182 |
| 6011 McCone | 59 | D&E Farms 4/30/2025 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #87, McCone County. Type I. | 2,240 | Habitat Management Lease, Winter Food/Cover Plots 176 |
| 6012 Treasure | 76 | FWP Isaac Homestead WMA 4/1/2030 | Accessible Public Land: No permission required. | 1,263 | Nesting Cover, Perennial Food Plot 115 |
| 6013 Wibaux | 62 | Jackie Whiteaker 4/1/2030 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #251, Wibaux County. Type I. | 956 | Habitat Management Lease, Winter Food/Cover Plots 78 |
| 6014 Wibaux | 62 | Dukart Inc 4/1/2024 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #254, Wibaux County. Type II. | 1,286 | Cover Crop Incentive 75 |
| 6034 Richland | 51 | FWP - Gartside Reservoir FAS 4/1/2030 | Accessible Public Land: No permission required. | 89 | Nesting Cover, Winter Food/Cover Plots 18 |
| 6035 Fallon | 79 | Ry O'Connor 4/1/2023 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #365, Fallon County. Type I. | 5,765 | Winter Food/Cover Plots 10 |
| 6036 Richland | 51 | Schieber Ranch Inc 4/1/2030 | Permission is handled through the Block Management Program. Refer to the Block Management Hunting Access Guide: BMA #158, Richland County. Type I. | 1,160 | Riparian Grazing Management, Habitat Management Lease 40 |
| OF12-108 McCone | 48 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 290 | Open Fields For Game Bird Hunters 140 |
| OF12-150 McCone | 59 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 195 | Open Fields For Game Bird Hunters 160 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|------------------------------|--------------|--------------------|--|--------------|---|
| County(s): | | Project Expiration | | | |
| OF12-189 Dawson | 49 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF12-192 Dawson | 49, 50 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF12-194 Fallon | 79, 80 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 248 | Open Fields For Game Bird Hunters 160 |
| OF12-200 Dawson | 49, 50 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF12-201 Dawson | 50 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 160 |
| OF12-203 Richland | 51 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 310 | Open Fields For Game Bird Hunters 20 |
| OF12-208 Dawson | 49, 50 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF12-209 Dawson | 49 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 103 |
| OF13-38 Dawson | 50 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 398 | Open Fields For Game Bird Hunters 78 |
| OF13-39 Dawson | 50 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 156 |
| OF13-42 Dawson | 61 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 597 | Open Fields For Game Bird Hunters 160 |
| OF13-43 Dawson | 61 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 273 | Open Fields For Game Bird Hunters 67 |



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| Project # | Map Page (s) | Cooperator | Method for Obtaining Permission | Access Acres | Project Type(s) (Proj. Acres) |
|---|--------------|--------------------|--|--------------|---|
| County(s): | | Project Expiration | | | |
| OF13-44 Dawson | 49, 50 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF13-46 McCone | 48 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF13-49 McCone | 59 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF13-54 McCone | 48, 59 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 160 |
| OF15-28 Dawson | 50 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 320 | Open Fields For Game Bird Hunters 58 |
| OF15-40 Garfield | 58 | 1/1/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 382 | Open Fields For Game Bird Hunters 160 |
| OF15-65 Dawson | 61 | 1/1/2021 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 440 | Open Fields For Game Bird Hunters 160 |
| OF17-46 McCone | 59 | 1/1/2023 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 640 | Open Fields For Game Bird Hunters 211 |
| OF19-001 McCone/ Prairie | 59 | 3/31/2022 | Walk-in game bird hunting allowed with no further permission required. Areas signed. | 480 | Open Fields For Game Bird Hunters 435 |

2020 Sunrise-Sunset Tables For Determining Hunting Hours

These tables, including adjustments for daylight savings time, are the official sunrise-sunset tables adopted by the Montana Fish & Wildlife Commission for hunting in Montana. Authorized hunting hours for the taking of upland game birds and falconry begin one-half hour before sunrise and end one-half hour after sunset each day of the hunting season. **Do not use other sources.**



ZONE 1

INCLUDES: Flathead, Granite, Lake, Lincoln, Mineral, Missoula, Ravalli and Sanders counties

| Day | Sept | | Oct | | Nov | | Dec | | Jan | |
|-----|------|------|------|------|------|------|------|------|------|------|
| | Rise | Set | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |
| 1 | 6:56 | 8:14 | 7:36 | 7:14 | 7:19 | 5:19 | 8:01 | 4:49 | 8:21 | 4:59 |
| 2 | 6:58 | 8:12 | 7:37 | 7:12 | 7:21 | 5:18 | 8:02 | 4:49 | 8:21 | 5:00 |
| 3 | 6:59 | 8:10 | 7:38 | 7:10 | 7:22 | 5:16 | 8:04 | 4:48 | 8:21 | 5:01 |
| 4 | 7:00 | 8:08 | 7:40 | 7:09 | 7:24 | 5:15 | 8:05 | 4:48 | 8:21 | 5:02 |
| 5 | 7:02 | 8:06 | 7:41 | 7:07 | 7:25 | 5:13 | 8:06 | 4:48 | 8:21 | 5:03 |
| 6 | 7:03 | 8:04 | 7:42 | 7:05 | 7:27 | 5:12 | 8:07 | 4:48 | 8:21 | 5:04 |
| 7 | 7:04 | 8:02 | 7:44 | 7:03 | 7:28 | 5:11 | 8:08 | 4:48 | 8:20 | 5:05 |
| 8 | 7:05 | 8:00 | 7:45 | 7:01 | 7:30 | 5:09 | 8:09 | 4:47 | 8:20 | 5:06 |
| 9 | 7:07 | 7:58 | 7:46 | 6:59 | 7:31 | 5:08 | 8:10 | 4:47 | 8:20 | 5:07 |
| 10 | 7:08 | 7:56 | 7:48 | 6:57 | 7:33 | 5:07 | 8:11 | 4:47 | 8:19 | 5:09 |
| 11 | 7:09 | 7:54 | 7:49 | 6:55 | 7:34 | 5:06 | 8:12 | 4:47 | 8:19 | 5:10 |
| 12 | 7:11 | 7:52 | 7:51 | 6:53 | 7:36 | 5:04 | 8:13 | 4:47 | 8:18 | 5:11 |
| 13 | 7:12 | 7:50 | 7:52 | 6:51 | 7:37 | 5:03 | 8:13 | 4:48 | 8:18 | 5:12 |
| 14 | 7:13 | 7:48 | 7:53 | 6:50 | 7:38 | 5:02 | 8:14 | 4:48 | 8:17 | 5:14 |
| 15 | 7:15 | 7:46 | 7:55 | 6:48 | 7:40 | 5:01 | 8:15 | 4:48 | 8:17 | 5:15 |
| 16 | 7:16 | 7:44 | 7:56 | 6:46 | 7:41 | 5:00 | 8:16 | 4:48 | 8:16 | 5:16 |
| 17 | 7:17 | 7:42 | 7:58 | 6:44 | 7:43 | 4:59 | 8:16 | 4:49 | 8:15 | 5:18 |
| 18 | 7:18 | 7:40 | 7:59 | 6:42 | 7:44 | 4:58 | 8:17 | 4:49 | 8:14 | 5:19 |
| 19 | 7:20 | 7:38 | 8:00 | 6:41 | 7:46 | 4:57 | 8:18 | 4:49 | 8:14 | 5:21 |
| 20 | 7:21 | 7:36 | 8:02 | 6:39 | 7:47 | 4:56 | 8:18 | 4:50 | 8:13 | 5:22 |
| 21 | 7:22 | 7:34 | 8:03 | 6:37 | 7:48 | 4:55 | 8:19 | 4:50 | 8:12 | 5:23 |
| 22 | 7:24 | 7:32 | 8:05 | 6:35 | 7:50 | 4:55 | 8:19 | 4:51 | 8:11 | 5:25 |
| 23 | 7:25 | 7:30 | 8:06 | 6:34 | 7:51 | 4:54 | 8:20 | 4:51 | 8:10 | 5:26 |
| 24 | 7:26 | 7:28 | 8:08 | 6:32 | 7:52 | 4:53 | 8:20 | 4:52 | 8:09 | 5:28 |
| 25 | 7:28 | 7:26 | 8:09 | 6:30 | 7:54 | 4:52 | 8:20 | 4:53 | 8:08 | 5:29 |
| 26 | 7:29 | 7:24 | 8:11 | 6:29 | 7:55 | 4:52 | 8:20 | 4:53 | 8:07 | 5:31 |
| 27 | 7:30 | 7:22 | 8:12 | 6:27 | 7:56 | 4:51 | 8:21 | 4:54 | 8:06 | 5:32 |
| 28 | 7:32 | 7:20 | 8:13 | 6:25 | 7:58 | 4:51 | 8:21 | 4:55 | 8:05 | 5:34 |
| 29 | 7:33 | 7:18 | 8:15 | 6:24 | 7:59 | 4:50 | 8:21 | 4:56 | 8:04 | 5:35 |
| 30 | 7:34 | 7:16 | 8:16 | 6:22 | 8:00 | 4:50 | 8:21 | 4:57 | 8:03 | 5:37 |
| 31 | | | 8:18 | 6:21 | | | 8:21 | 4:58 | 8:01 | 5:38 |

ZONE 2

INCLUDES: Beaverhead, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Glacier, Hill, Jefferson, Lewis & Clark, Liberty, Madison, Meagher, Park, Pondera, Powell, Silver Bow, Teton and Toole counties

| Day | Sept | | Oct | | Nov | | Dec | | Jan | |
|-----|------|------|------|------|------|------|------|------|------|------|
| | Rise | Set | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |
| 1 | 6:49 | 8:06 | 7:28 | 7:07 | 7:11 | 5:12 | 7:52 | 4:42 | 8:12 | 4:52 |
| 2 | 6:50 | 8:04 | 7:29 | 7:05 | 7:12 | 5:10 | 7:54 | 4:42 | 8:12 | 4:53 |
| 3 | 6:51 | 8:02 | 7:30 | 7:03 | 7:14 | 5:09 | 7:55 | 4:42 | 8:12 | 4:54 |
| 4 | 6:53 | 8:00 | 7:32 | 7:01 | 7:15 | 5:08 | 7:56 | 4:41 | 8:12 | 4:55 |
| 5 | 6:54 | 7:58 | 7:33 | 6:59 | 7:17 | 5:06 | 7:57 | 4:41 | 8:12 | 4:56 |
| 6 | 6:55 | 7:56 | 7:34 | 6:57 | 7:18 | 5:05 | 7:58 | 4:41 | 8:12 | 4:57 |
| 7 | 6:57 | 7:54 | 7:36 | 6:55 | 7:20 | 5:04 | 7:59 | 4:41 | 8:11 | 4:58 |
| 8 | 6:58 | 7:52 | 7:37 | 6:53 | 7:21 | 5:02 | 8:00 | 4:41 | 8:11 | 4:59 |
| 9 | 6:59 | 7:50 | 7:38 | 6:51 | 7:22 | 5:01 | 8:01 | 4:41 | 8:11 | 5:00 |
| 10 | 7:00 | 7:48 | 7:40 | 6:49 | 7:24 | 5:00 | 8:02 | 4:41 | 8:10 | 5:02 |
| 11 | 7:02 | 7:46 | 7:41 | 6:48 | 7:25 | 4:59 | 8:03 | 4:41 | 8:10 | 5:03 |
| 12 | 7:03 | 7:44 | 7:42 | 6:46 | 7:27 | 4:57 | 8:04 | 4:41 | 8:09 | 5:04 |
| 13 | 7:04 | 7:42 | 7:44 | 6:44 | 7:28 | 4:56 | 8:04 | 4:41 | 8:09 | 5:05 |
| 14 | 7:05 | 7:40 | 7:45 | 6:42 | 7:30 | 4:55 | 8:05 | 4:41 | 8:08 | 5:07 |
| 15 | 7:07 | 7:38 | 7:47 | 6:40 | 7:31 | 4:54 | 8:06 | 4:41 | 8:08 | 5:08 |
| 16 | 7:08 | 7:36 | 7:48 | 6:38 | 7:33 | 4:53 | 8:07 | 4:41 | 8:07 | 5:09 |
| 17 | 7:09 | 7:34 | 7:49 | 6:37 | 7:34 | 4:52 | 8:07 | 4:42 | 8:06 | 5:11 |
| 18 | 7:11 | 7:32 | 7:51 | 6:35 | 7:35 | 4:51 | 8:08 | 4:42 | 8:06 | 5:12 |
| 19 | 7:12 | 7:30 | 7:52 | 6:33 | 7:37 | 4:50 | 8:09 | 4:43 | 8:05 | 5:13 |
| 20 | 7:13 | 7:28 | 7:54 | 6:31 | 7:38 | 4:49 | 8:09 | 4:43 | 8:04 | 5:15 |
| 21 | 7:14 | 7:26 | 7:55 | 6:30 | 7:40 | 4:48 | 8:10 | 4:44 | 8:03 | 5:16 |
| 22 | 7:16 | 7:24 | 7:56 | 6:28 | 7:41 | 4:48 | 8:10 | 4:44 | 8:02 | 5:18 |
| 23 | 7:17 | 7:22 | 7:58 | 6:26 | 7:42 | 4:47 | 8:11 | 4:45 | 8:01 | 5:19 |
| 24 | 7:18 | 7:20 | 7:59 | 6:24 | 7:44 | 4:46 | 8:11 | 4:45 | 8:00 | 5:21 |
| 25 | 7:20 | 7:19 | 8:01 | 6:23 | 7:45 | 4:45 | 8:11 | 4:46 | 7:59 | 5:22 |
| 26 | 7:21 | 7:17 | 8:02 | 6:21 | 7:46 | 4:45 | 8:12 | 4:47 | 7:58 | 5:24 |
| 27 | 7:22 | 7:15 | 8:04 | 6:20 | 7:47 | 4:44 | 8:12 | 4:47 | 7:57 | 5:25 |
| 28 | 7:24 | 7:13 | 8:05 | 6:18 | 7:49 | 4:44 | 8:12 | 4:48 | 7:56 | 5:27 |
| 29 | 7:25 | 7:11 | 8:06 | 6:16 | 7:50 | 4:43 | 8:12 | 4:49 | 7:55 | 5:28 |
| 30 | 7:26 | 7:09 | 8:08 | 6:15 | 7:51 | 4:43 | 8:12 | 4:50 | 7:54 | 5:30 |
| 31 | | | 8:09 | 6:13 | | | 8:12 | 4:51 | 7:53 | 5:31 |

ZONE 3

INCLUDES: Big Horn, Blaine, Carbon, Fergus, Golden Valley, Judith Basin, Musselshell, Petroleum, Phillips, Stillwater, Sweet Grass, Wheatland and Yellowstone counties

| Day | Sept | | Oct | | Nov | | Dec | | Jan | |
|-----|------|------|------|------|------|------|------|------|------|------|
| | Rise | Set | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |
| 1 | 6:38 | 7:56 | 7:17 | 6:56 | 7:01 | 5:00 | 7:44 | 4:30 | 8:04 | 4:39 |
| 2 | 6:39 | 7:54 | 7:19 | 6:54 | 7:03 | 4:59 | 7:45 | 4:30 | 8:04 | 4:40 |
| 3 | 6:40 | 7:52 | 7:20 | 6:52 | 7:04 | 4:58 | 7:46 | 4:29 | 8:04 | 4:42 |
| 4 | 6:42 | 7:50 | 7:21 | 6:50 | 7:06 | 4:56 | 7:47 | 4:29 | 8:04 | 4:43 |
| 5 | 6:43 | 7:48 | 7:23 | 6:48 | 7:07 | 4:55 | 7:48 | 4:29 | 8:03 | 4:44 |
| 6 | 6:44 | 7:46 | 7:24 | 6:46 | 7:09 | 4:53 | 7:49 | 4:29 | 8:03 | 4:45 |
| 7 | 6:46 | 7:44 | 7:26 | 6:44 | 7:10 | 4:52 | 7:50 | 4:28 | 8:03 | 4:46 |
| 8 | 6:47 | 7:42 | 7:27 | 6:42 | 7:12 | 4:51 | 7:51 | 4:28 | 8:03 | 4:47 |
| 9 | 6:48 | 7:40 | 7:28 | 6:40 | 7:13 | 4:49 | 7:52 | 4:28 | 8:02 | 4:48 |
| 10 | 6:50 | 7:38 | 7:30 | 6:39 | 7:15 | 4:48 | 7:53 | 4:28 | 8:02 | 4:50 |
| 11 | 6:51 | 7:36 | 7:31 | 6:37 | 7:16 | 4:47 | 7:54 | 4:28 | 8:01 | 4:51 |
| 12 | 6:52 | 7:34 | 7:33 | 6:35 | 7:18 | 4:46 | 7:55 | 4:28 | 8:01 | 4:52 |
| 13 | 6:54 | 7:32 | 7:34 | 6:33 | 7:19 | 4:44 | 7:56 | 4:28 | 8:00 | 4:53 |
| 14 | 6:55 | 7:30 | 7:35 | 6:31 | 7:21 | 4:43 | 7:57 | 4:29 | 8:00 | 4:55 |
| 15 | 6:56 | 7:28 | 7:37 | 6:29 | 7:22 | 4:42 | 7:57 | 4:29 | 7:59 | 4:56 |
| 16 | 6:57 | 7:26 | 7:38 | 6:27 | 7:24 | 4:41 | 7:58 | 4:29 | 7:58 | 4:57 |
| 17 | 6:59 | 7:24 | 7:40 | 6:26 | 7:25 | 4:40 | 7:59 | 4:29 | 7:58 | 4:59 |
| 18 | 7:00 | 7:22 | 7:41 | 6:24 | 7:26 | 4:39 | 7:59 | 4:30 | 7:57 | 5:00 |
| 19 | 7:01 | 7:20 | 7:42 | 6:22 | 7:28 | 4:38 | 8:00 | 4:30 | 7:56 | 5:02 |
| 20 | 7:03 | 7:18 | 7:44 | 6:20 | 7:29 | 4:37 | 8:01 | 4:31 | 7:55 | 5:03 |
| 21 | 7:04 | 7:16 | 7:45 | 6:18 | 7:31 | 4:36 | 8:01 | 4:31 | 7:54 | 5:04 |
| 22 | 7:05 | 7:14 | 7:47 | 6:17 | 7:32 | 4:36 | 8:02 | 4:32 | 7:53 | 5:06 |
| 23 | 7:07 | 7:12 | 7:48 | 6:15 | 7:33 | 4:35 | 8:02 | 4:32 | 7:53 | 5:07 |
| 24 | 7:08 | 7:10 | 7:50 | 6:13 | 7:35 | 4:34 | 8:02 | 4:33 | 7:52 | 5:09 |
| 25 | 7:09 | 7:08 | 7:51 | 6:12 | 7:36 | 4:33 | 8:03 | 4:34 | 7:50 | 5:10 |
| 26 | 7:11 | 7:06 | 7:53 | 6:10 | 7:37 | 4:33 | 8:03 | 4:34 | 7:49 | 5:12 |
| 27 | 7:12 | 7:04 | 7:54 | 6:08 | 7:39 | 4:32 | 8:03 | 4:35 | 7:48 | 5:13 |
| 28 | 7:13 | 7:02 | 7:56 | 6:07 | 7:40 | 4:32 | 8:03 | 4:36 | 7:47 | 5:15 |
| 29 | 7:15 | 7:00 | 7:57 | 6:05 | 7:41 | 4:31 | 8:04 | 4:37 | 7:46 | 5:16 |
| 30 | 7:16 | 6:58 | 7:59 | 6:04 | 7:42 | 4:31 | 8:04 | 4:38 | 7:45 | 5:18 |
| 31 | | | 8:00 | 6:02 | | | 8:04 | 4:39 | 7:44 | 5:19 |

ZONE 4

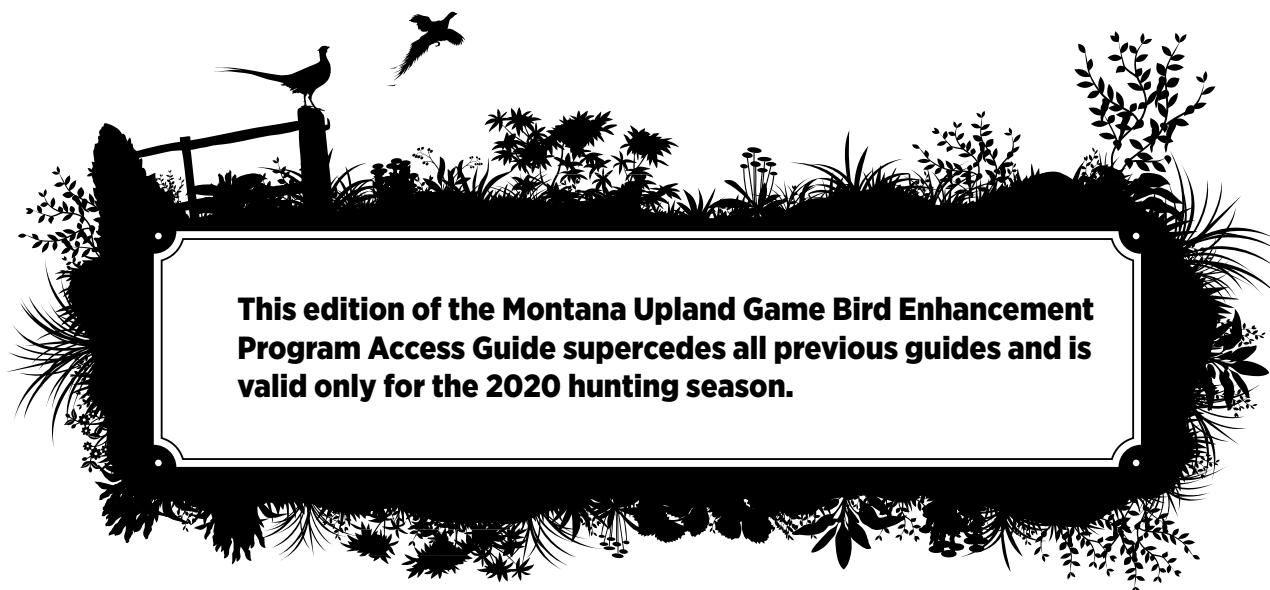
INCLUDES: Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Treasure, Valley and Wibaux counties

| | Sept | | Oct | | Nov | | Dec | | Jan | |
|-----|------|------|------|------|------|------|------|------|------|------|
| Day | Rise | Set | Rise | Set | Rise | Set | Rise | Set | Rise | Set |
| | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. | A.M. | P.M. |
| 1 | 6:24 | 7:41 | 7:03 | 6:42 | 6:46 | 4:48 | 7:27 | 4:18 | 7:47 | 4:28 |
| 2 | 6:26 | 7:39 | 7:04 | 6:40 | 6:47 | 4:46 | 7:28 | 4:18 | 7:47 | 4:29 |
| 3 | 6:27 | 7:37 | 7:05 | 6:38 | 6:49 | 4:45 | 7:29 | 4:17 | 7:47 | 4:30 |
| 4 | 6:28 | 7:35 | 7:07 | 6:36 | 6:50 | 4:43 | 7:30 | 4:17 | 7:47 | 4:31 |
| 5 | 6:29 | 7:33 | 7:08 | 6:34 | 6:51 | 4:42 | 7:31 | 4:17 | 7:47 | 4:32 |
| 6 | 6:31 | 7:31 | 7:09 | 6:32 | 6:53 | 4:41 | 7:32 | 4:17 | 7:46 | 4:33 |
| 7 | 6:32 | 7:29 | 7:11 | 6:30 | 6:54 | 4:39 | 7:33 | 4:17 | 7:46 | 4:34 |
| 8 | 6:33 | 7:27 | 7:12 | 6:29 | 6:56 | 4:38 | 7:34 | 4:16 | 7:46 | 4:35 |
| 9 | 6:34 | 7:25 | 7:13 | 6:27 | 6:57 | 4:37 | 7:35 | 4:16 | 7:45 | 4:36 |
| 10 | 6:36 | 7:24 | 7:15 | 6:25 | 6:59 | 4:35 | 7:36 | 4:16 | 7:45 | 4:38 |
| 11 | 6:37 | 7:22 | 7:16 | 6:23 | 7:00 | 4:34 | 7:37 | 4:16 | 7:45 | 4:39 |
| 12 | 6:38 | 7:20 | 7:17 | 6:21 | 7:02 | 4:33 | 7:38 | 4:17 | 7:44 | 4:40 |
| 13 | 6:40 | 7:18 | 7:19 | 6:19 | 7:03 | 4:32 | 7:39 | 4:17 | 7:44 | 4:41 |
| 14 | 6:41 | 7:16 | 7:20 | 6:17 | 7:04 | 4:31 | 7:40 | 4:17 | 7:43 | 4:43 |
| 15 | 6:42 | 7:14 | 7:22 | 6:16 | 7:06 | 4:30 | 7:41 | 4:17 | 7:42 | 4:44 |
| 16 | 6:43 | 7:12 | 7:23 | 6:14 | 7:07 | 4:29 | 7:41 | 4:17 | 7:42 | 4:45 |
| 17 | 6:45 | 7:10 | 7:24 | 6:12 | 7:09 | 4:28 | 7:42 | 4:18 | 7:41 | 4:47 |
| 18 | 6:46 | 7:08 | 7:26 | 6:10 | 7:10 | 4:27 | 7:43 | 4:18 | 7:40 | 4:48 |
| 19 | 6:47 | 7:06 | 7:27 | 6:09 | 7:11 | 4:26 | 7:43 | 4:18 | 7:40 | 4:49 |
| 20 | 6:48 | 7:04 | 7:29 | 6:07 | 7:13 | 4:25 | 7:44 | 4:19 | 7:39 | 4:51 |
| 21 | 6:50 | 7:02 | 7:30 | 6:05 | 7:14 | 4:24 | 7:44 | 4:19 | 7:38 | 4:52 |
| 22 | 6:51 | 7:00 | 7:31 | 6:03 | 7:16 | 4:23 | 7:45 | 4:20 | 7:37 | 4:54 |
| 23 | 6:52 | 6:58 | 7:33 | 6:02 | 7:17 | 4:23 | 7:45 | 4:21 | 7:36 | 4:55 |
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| 25 | 6:55 | 6:54 | 7:36 | 5:58 | 7:19 | 4:21 | 7:46 | 4:22 | 7:34 | 4:58 |
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| 30 | 7:01 | 6:44 | 7:43 | 5:51 | 7:26 | 4:19 | 7:47 | 4:26 | 7:29 | 5:05 |
| 31 | | | 7:44 | 5:49 | | | 7:47 | 4:27 | 7:27 | 5:07 |



1420 East Sixth Avenue
P.O. Box 200701
Helena, Montana 59620-0701

TO:



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